GREENSHAW LEARNING TRUST

## Gloucester Academy

## Unit 3

## Year 9

## Knowledge Organiser

Knowledge is power. Information is liberating.

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## Homework Guidance:

Knowledge Organiser homework is based on self-quizzing. It is expected that you complete one page of self-quizzing, every day. This should take around 30 minutes. You should not leave blank lines on the page, including in between pieces of information (if you are self-quizzing diagrams, you can use more than one line to copy the diagram into your practice book). The information you self-quiz should be numbered in your practice book with the same numbers used on the Subject Knowledge Organiser. Tutors will check your practice book. They will be looking for a full page of self-quizzing on the correct numbers of the Subject Knowledge Organiser, as well as for purple pen ticks/corrections and good presentation (including your H/W, Title and Date underlined with a ruler). Your writing needs to be neat and legible. If we feel that any of these elements are not up to standard, you will be issued with a same day detention.

A demonstrational video can be found here:
https://www.gloucesteracademy.com/students/homework-and-revision-guidance/knowledge-organisers
These are the steps you should follow to complete effective self-quizzing:

## look $\square$ repeatedly say aloud $\square$ cover $\square$ write $\square$ check

I. Identify the Subject Knowledge Organiser segment for the day from your homework timetable.
2. Open up your practice book and on the top line, write 'H/W' in the margin. On the other side of the margin line, write the Title (the subject you are completing) the Week (which week you are completing). Write the Date on the right hand side. Underline everything with a ruler.
3. Place your Subject Knowledge Organiser segment in front of you. Start with the first numbered piece of information within the weekly segment. Read and memorise the information - we recommend saying it aloud. Repeat the process several times, until you are confident to write the knowledge point down.
4. Close your Subject Knowledge Organiser or cover up the piece of information, and try to recall the knowledge. On the line directly beneath your H/W, Title and Date, write the correct number from the Subject Knowledge Organiser and the piece of information from memory, ensuring there are no blank lines.
5. Check it and correct any mistakes. Open up your Subject Knowledge Organiser and look at the piece of information - using a purple pen tick the piece of information in your practice book if you have recalled it correctly (word for word, correctly spelled). If you have incorrectly recalled or missed any part of the information, use your purple pen to put a cross next to that knowledge point.
6. If you recalled the piece of information incorrectly, go back to step 3 and in purple pen, repeat the process again for the same piece of information (cover up previous attempts in your practice book as well as the piece of information in your Subject Knowledge Organiser). When you have recalled the information correctly, tick the attempt and move on to the next piece of information within the weekly segment.
7. Repeat the steps above until you have recalled and written down all pieces of information within the weekly segment. If this has not filled one full page of your practice book, go back to the first piece of information within the weekly segment and repeat the process again, until you have filled an entire page.

H/W Science week 3
21 September 2020

1. A cell. This is the simplest unit of a living organism.
2. Cell membrane. This is a partaly premamble barrier and controls what goes in and our of the all. $X$
3. Cell membrane. This is a partially permeable barrier and controls what gees in and out of the cell.
4. Cytoplasm. This is a jelly-like substance in cells where chemical reactors occur.
5. Nucleus. This contains DNA and controls the all.
6. Mitocondrion. A sub-cellular structure where respiration takes place to make energy. $X$
5 Mitochondrion. A sub-cellular shmithre where respiration takes place to make energy.
7. Hypothesis. An idea that explains how or why something happens.
8. Prediction. A statement suggesting whet you think will happen in an experiment/investiganos
9. Consol variable. The variable that must be kept constant so that it doessit affect the outcome of the investigation. (variable = something that can change in an experiment).
10. Independent variable. The variable that is changed in an experiment/inveshigation. (variable= something that can change is an experiment)
11. Dependent variable. The variable that is recorded and measmed for each change of the ide pendent variable. (variable $=80 \mathrm{meming}$ not con change in an experiment) $x$
10 Dependent variable. The variable that is measured

## Homework Timetable:

You are expected to complete at least 30 minutes of homework in your practice book every day. You are expected to complete Sparx Maths homework which we recommend you split into three sessions, per week. Each of these are expected to take up to I hour.

|  | Monday | Tuesday | Wednesday | Thursday | Friday | Weekend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge Organiser <br> in your practice book <br> $\mathbf{3 0}$ minutes | Science | MFL | English |  <br> Maths | Geography | $\mathrm{DT} /$ Art/ <br> Drama/R.S/Music |
| Online session <br> $\mathbf{3 0}$ minutes | Sparx Maths |  | Sparx <br> Maths |  | Sparx <br> Maths |  |

## Maths Homework - Sparx Maths

You will get one sparx.co.uk assignment to complete each week. Your homework is made up of personalised questions that will help you develop your learning in maths. This will include topics you have covered within the past week and some older material for you to revise. The homework may include multiple tasks. We suggest you split it into three manageable chunks and complete this every Wednesday, Friday and Monday.

You should be able to complete all of the questions without too much support, however, if there is a question which you are finding hard to complete, we recommend you watch the video. If you are still unable to solve the question, move on to the next one and talk to your teacher before it's due.

You will need to show your maths teacher your Sparx booklet so your teacher can see your workings. Your teacher will be looking to see that you have:

- Written down the bookwork code
- Written down your workings and answers

Marked your own work in a purple pen, made corrections, and written down your score at the end.

How to log in to Sparx - new students
SPARX MATHS

1. Go to sparx.co.uk, click Log in and choose Student login
2. Start typing the name of your school in the Select Your School box, making sure you click on the correct school name when it comes up. Click Continue.
3. Click the New User? button at the bottom of the box.
4. Fill in your Name and Date of Birth.
5. Click Submit. You will be given a username and password - you must remember it!
6. Click Finish. You will be asked to re-enter your username and password. This is to help you remember it.

Now you can log in with your Username and Password :)


## Science Knowledge Organiser - Mondays

| Week 1 <br> Plants | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Epidermis | The outermost cells of a plant. |
| 2 | Palisade mesophyll | Tissue found in the uppermost layers of the leaf where lots of photosynthesis <br> takes place. |
| 3 | Spongy mesophyll | Tissue found below the palisade layer with spaces to allow diffusion. |
| 4 | Humid | High levels of water vapour in the atmosphere. |
| 5 | Xylem | Tissue that carries water and minerals from the roots to the leaves. |
| 6 | Phloem | Carries glucose from the leaf to where it is needed. |
| 7 | Meristem | Source of stem cells in a plant. |
| 8 | Root | Plant organ where water and minerals are absorbed. |
| 9 | Diffusion | Movement of particles from a high concentration to a low concentration. |
| 10 | Osmosis | Movement of water from a high concentration to a low concentration through <br> a partially permeable membrane. |


| Week 2 <br> Mains | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Frequency | The number of waves to pass a point in one second. |
| 2 | Direct potential difference | PD always flows in one direction. |
| 3 | Direct current | A current that flows in one direction only. |
| 4 | Alternating potential <br> difference | PD that changes direction many times each second. |
| 5 | Alternating current | A current that constantly changes direction. |
| 6 | UK PD | 230 V |
| 7 | UK Frequency | 50 Hz |
| 8 | Live wire | Brown wire |
| 9 | Neutral wire | Blue wire |
| 10 | Earth wire | Yellow and green wire |


| Week 3 <br> Mains | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Step up transformer | A transformer that increases potential difference. |
| 2 | Step down transformer | A transformer that decreases potential difference. |
| 3 | National grid | A network of cables, pylons and transformers from power supply to <br> consumers. |
| 4 | $\mathrm{E}=\mathrm{V}$ Q | The equation that links energy transferred, potential difference and charge. |
| 5 | $\mathrm{E}=\mathrm{P}$ t | The equation that links energy transferred, power and time. |
| 6 | $\mathrm{P}=\mathrm{I} \mathrm{V}$ | The equation that links power, current and potential difference. |
| 7 | 25000 V | PD output of a power station. |
| 8 | 400000 V | PD in cables in the national grid. |
| 9 | 230 V | Safe PD for consumers at the end of the national grid. |
| 10 | Fuse | A safety component which melts when the current is too high. |


| Week 4 <br> Energy | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | System | An object or group of objects that interact. |
| 2 | Kinetic energy store | Movement energy |
| 3 | Chemical energy store | Emptied during chemical reactions. |
| 4 | Gravitational potential <br> energy store | Filled when an object is raised. |
| 5 | Elastic store | Filled when an object is stretched or compressed. |
| 6 | Non-renewable | An energy source which cannot be replaced. |
| 7 | Renewable | An energy source which can be replaced. |
| 8 | Power | How quickly energy is transferred, measured in watts. |
| 9 | kJ | Kilojoule |
| 10 | MJ | Megajoule |


| Week 5 <br> Energy | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Work | When a force causes an object to move. |
| 2 | Joule | The unit for work done. |
| 3 | Specific heat capacity | The energy needed to raise 1Kg of a substance by 1 degree celsius. |
| 4 | Dissipate | To scatter in all directions or to heat up the surroundings. |
| 5 | Conduction | Transfer of energy in a solid. |
| 6 | Convection | Transfer of energy in a liquid or gas. |
| 7 | Double glazing | Reduces energy loss through the windows. |
| 8 | Loft insulation | Reduces energy loss through the roof. |
| 9 | Cavity wall insulation | Reduces energy loss through the walls. |
| 10 | Lubrication | Reduces friction. |


| Week 6 <br> Energy | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Finite | Once gone, cannot be replaced. |
| 2 | Uses of fuels | Transport, heating and electricity. |
| 3 | GW | Gigawatt |
| 4 | Alternative energy <br> resources | Alternatives to fossil fuels but may not be renewable. |
| 5 | Biofuel | Fuel produced by biological materials e.g. trees or sugarcane. |
| 6 | Nuclear fuels | Uranium and plutonium. |
| 7 | Carbon neutral | Do not add more carbon dioxide to the atmosphere. |
| 8 | Tidal barriers | Powered by movement of everyday tides in and out. |
| 9 | Wind power | Generated by wind turbines connected to a generator. |
| 10 | Geothermal | Energy that takes advantage of volcanic activity, hot water or steam. |


| Week 7 <br> Bonding |  |  |
| ---: | :--- | :--- |
| 1 | Piece of Information |  | Answer | 2 | lonic bonding | Positive and negative ions in a regular structure. |
| ---: | :--- | :--- |
| 3 | $1+$ ion | Flectrostatic attraction between oppositely charged ions. |
| 4 | $2+$ ion | Formed when a group 2 element loses 2 electrons. |
| 5 | $3+$ ion | Formed when a group 3 element loses 3 electrons. |
| 6 | $2-$ ion | Formed when a group 6 element gains 2 electrons. |
| 7 | 1- ion | Formed when a group 7 element gains an electron. |
| 8 | Metal | On the left hand side of the periodic table. |
| 9 | Non-metal | On the right hand side of the periodic table. |
| 10 | Molecule | Particles made from atoms joined together by covalent bonds. |


| Week 8 <br> Bonding | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Covalent bond | A pair of two shared electrons joining atoms together. |
| 2 | Intermolecular forces | Weak forces between molecules. |
| 3 | Polymer | Long chain molecules made from joining lots of small molecules together. |
| 4 | Monomer | The building block of a polymer. |
| 5 | Delocalised | Free to move around. |
| 6 | Metallic bonding | The attraction between the nucleus of metal atoms and delocalised electrons. |
| 7 | Malleable | Can be hammered into shape. |
| 8 | Alloy | A mixture of a metal with small amounts of other elements. |
| 9 | States of matter | Solid, liquid and gas. |
| 10 | Fullerenes | Carbon atoms in rings. |


| Week 9 <br> Plants | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | Epidermis | The outermost cells of a plant. |
| 2 | Palisade mesophyll | Tissue found in the uppermost layers of the leaf where lots of photosynthesis <br> takes place. |
| 3 | Spongy mesophyll | Tissue found below the palisade layer with spaces to allow diffusion. |
| 4 | Humid | High levels of water vapour in the atmosphere. |
| 5 | Xylem | Tissue that carries water and minerals from the roots to the leaves. |
| 6 | Phloem | Carries glucose from the leaf to where it is needed. |
| 7 | Meristem | Source of stem cells in a plant. |
| 8 | Root | Plant organ where water and minerals are absorbed. |
| 9 | Diffusion | Movement of particles from a high concentration to a low concentration. |
| 10 | Osmosis | Movement of water from a high concentration to a low concentration through <br> a partially permeable membrane. |


| Week 10 <br> Energy | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | System | An object or group of objects that interact. |
| 2 | Kinetic energy store | Movement energy |
| 3 | Chemical energy store | Emptied during chemical reactions. |
| 4 | Gravitational potential <br> energy store | Filled when an object is raised. |
| 5 | Elastic store | Filled when an object is stretched or compressed. |
| 6 | Non-renewable | An energy source which cannot be replaced. |
| 7 | Renewable | An energy source which can be replaced. |
| 8 | Power | How quickly energy is transferred, measured in watts. |
| 9 | kJ | Kilojoule |
| 10 | MJ | Megajoule |

## Spanish Knowledge Organiser - Tuesdays

| Week 1 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | en mi familia hay | in my family there is |
| 2 | mis padres | my parents |
| 3 | mi hermana | my sister |
| 4 | mis abuelos | my grandparents |
| 5 | y yo | and me |
| 6 | tiene el pelo castaño | he/she has brown hair |
| 7 | tiene el pelo corto | he/she has short hair |
| 8 | tiene los ojos verdes | he/she has green eyes |
| 9 | tiene los ojos marrones | he/she has brown eyes |
| 10 | es bastante bajo/a | he/she is quite short |


| Week 2 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | me llevo bien con | I get on well with |
| 2 | porque es simpático/a | because he/she is kind |
| 3 | me enfado con | I get angry with |
| 4 | porque es irritante | because he/she is annoying |
| 5 | me peleo con | I fight with |
| 6 | me divierto con | I have a good time with |
| 7 | nos Ilevamos muy bien | we get on very well |
| 8 | porque son generosos/as | because they are generous |
| 9 | me llevaba bien con | I used to get along with |
| 10 | me peleaba con | I used to fight with |


| Week 3 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | cuando era más joven | when I was younger |
| 2 | no me llevaba con | I didn't used to get along with |
| 3 | la semana pasada | last week |
| 4 | el fin de semana pasado | last weekend |
| 5 | fuimos a un restaurante | we went to a restaurant |
| 6 | comimos pizza | we ate pizza |
| 7 | fue muy divertido | it was very fun |
| 8 | ayer | yesterday |
| 9 | vi una película | I watched a film |
| 10 | ifue fascinante! | it was fascinating! |


| Week 4 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | la semana próxima | next week |
| 2 | el fin de semana próximo | next weekend |
| 3 | voy a ir | l'm going to go |
| 4 | vamos a ir | we're going to go |
| 5 | será genial | it will be great |
| 6 | mañana | tomorrow |
| 7 | voy a jugar | l'm going to play |
| 8 | voy a hacer | we're going to do |
| 9 | vamos a comer | we're going to eat |
| 10 | será aburrido | it will be boring |


| Week 5 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | en mi opinión | in my opinion |
| 2 | pienso que | I think that |
| 3 | un buen amigo | a good friend |
| 4 | es gracioso/a | (he/she) is funny |
| 5 | te acepta como eres | he/she accepts you as you are |
| 6 | conocí a mi mejor amigo | I met my best friend |
| 7 | hace cuatro años | four years ago |
| 8 | chateamos cada día | we chat every day |
| 9 | nunca me critica | he/she never criticises me |
| 10 | siempre me hace reír | he/she always makes me laugh |


| Week 6 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | en mi tiempo libre | in my free time |
| 2 | uso las redes sociales | I use social media |
| 3 | para pasar el tiempo | in order to pass the time |
| 4 | para compartir fotos | in order to share photos |
| 5 | para subir y ver vídeos | in order to upload and watch videos |
| 6 | tiene el pelo castaño | he/she has brown hair |
| 7 | tiene los ojos verdes | he/she has green eyes |
| 8 | me llevo bien con | I get on well with |
| 9 | me enfado con | I get angry with |
| 10 | porque es irritante | because he/she is annoying |


| Week 7 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | es fácil de usar | it's easy to use |
| 2 | es una pérdida de tiempo | it's a waste of time |
| 3 | para conocer a gente nueva | in order to meet new people |
| 4 | para chatear y mandar mensajes | in order to chat and send messages |
| 5 | te engancha | it gets you hooked |
| 6 | cuando era más joven | when I was younger |
| 7 | el fin de semana pasado | last weekend |
| 8 | fuimos a un restaurante | we went to a restaurant |
| 9 | comimos pizza | we ate pizza |
| 10 | fue muy divertido | it was very fun |


| Week 8 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | tengo que | i have to |
| 2 | terminar mis deberes | to finish my homework |
| 3 | cuidar a mi hermano menor | to look after my younger brother |
| 4 | hacer tareas domésticas | to do housework |
| 5 | está lloviendo | it's raining |
| 6 | el fin de semana próximo | next weekend |
| 7 | voy a ir | l'm going to go |
| 8 | un buen amigo | a good friend |
| 9 | es gracioso/a | (he/she) is funny |
| 10 | te acepta como eres | he/she accepts you as you are |


| Week 9 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | estoy durmiendo | I'm sleeping |
| 2 | estoy escribiendo | I'm writing |
| 3 | me gustaría jugar a los <br> videojuegos | I would like to play videogames |
| 4 | me gustaría salir con mis <br> amigos | I would like to go out with my friends |
| 5 | pero no puedo | but I can't |
| 6 | conocí a mi mejor amigo | I met my best friend |
| 7 | hace cuatro años | four years ago |
| 8 | chateamos cada día | we chat every day |
| 9 | nunca me critica | he/she never criticises me |
| 10 | siempre me hace reír | he/she always makes me laugh |


| Week <br> 10 | Piece of Information | Answer |
| :--- | :--- | :--- |
| 1 | ahora mismo | right now |
| 2 | estoy escuchando música | l'm listening to music |
| 3 | estoy repasando | I'm revising |
| 4 | estoy viendo una película | l'm watching a film |
| 5 | estoy leyendo un libro | I'm reading a book |
| 6 | me divierto con | I have a good time with |
| 7 | nos Ilevamos muy bien | we get on very well |
| 8 | porque son generosos/as | because they are generous |
| 9 | me Ilevaba bien con | I used to get along with |
| 10 | me peleaba con | I used to fight with |

## English Knowledge Organiser - Wednesdays

| Week 1 | Piece of <br> Information | Answer |
| ---: | :--- | :--- |
| 1 | rhetoric | The art or study of using language effectively and persuasively |
| 2 | revolution | A forcible overthrow of a government or social order, in favour of a new system |
| 3 | ethos | A sense of trustworthiness, reliability and sincerity in a persuasive argument |
| 4 | pathos | Appealing to the emotions and thoughts of an audience in order to persuade effectively |
| 5 | logos | A logical, relevant argument |
| 6 | resistance | The refusal to accept or comply with something Eg a law, a policy, a rule |
| 7 | nation | A large body of people united by common descent, history, culture, or language, inhabiting <br> a particular country or territory |
| 8 | gender | Either of the sexes (male and female), especially when considered with reference to social <br> and cultural differences rather than biological ones. The term is also used more broadly to <br> denote a range of identities that do not correspond to established ideas of male and female |
| 9 | race | Each of the major groupings into which humankind is considered (in various theories or <br> contexts) to be divided on the basis of physical characteristics or shared ancestry |
| 10 | climate | The weather conditions prevailing in an area in general or over a long period |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | To convey | To communicate a message, information or idea |
| 2 | emotive language | Word choices made to evoke an emotional response |
| 3 | plural pronoun | Used to refer to a group of people or things (we, they, us, them, ours) |
| 4 | pronoun | A word that replaces a noun to refer to a person/place/thing (me, it, us, them) |
| 5 | features of a speech | Directly addresses the audience with use of personal pronouns throughout <br> May start 'ladies and gentlemen' or similar |
| 6 | precise | Exact and accurate |
| 7 | rhetorical questions | A question asked in order to create a dramatic effect or to make a point rather <br> than to get an answer |
| 8 | hypophora | A figure of speech wherein a writer raises a question and then immediately <br> answers it |
| 9 | concise | Giving a lot of information clearly and in a few words |
| 10 | audience | The people giving attention to something Language and tone need to be <br> adapted accordingly Eg Prime Minister - very formal, classmates - informal |


| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | anecdote | A short amusing or interesting story about a real incident or person |
| 2 | provocative statements | Phrases designed to cause shock to engage reader/listener and emphasise <br> points being made |


| 3 | the rule of three | Writing technique that suggests that a group of three adjectives or examples <br> is always stronger and more memorable than one |
| ---: | :--- | :--- |
| 4 | elaborate | To develop or present something in further detail |
| 5 | pride | A feeling of pleasure and satisfaction that you get because you or people <br> connected with you have done or got something good |
| 6 | patriotism | The quality of being devotion to and supporting one's country |
| 7 | direct address | The act of speaking to (rather than of or about) a person, a thing, or an idea |
| 8 | stereotype | A widely held but fixed and oversimplified image or idea of a particular type of <br> person or thing |
| 9 | extended metaphor | A type of metaphor that unfolds and develops across multiple lines or <br> paragraphs of a text |
| 10 | persuasive | The ability to convince someone to do something |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | opinion | A view or judgement formed about something, not necessarily based on fact or <br> knowledge |
| 2 | fact | Information used as evidence or as part of a report or news article |
| 3 | statistic | A fact or piece of data obtained from a study of a large quantity of numerical data |
| 4 | hyperbole | A way of speaking or writing that makes someone or something sound much <br> bigger, better, smaller, worse, more unusual, etc, than they are |
| 5 | To inspire | To fill (someone) with the urge or ability to do or feel something, especially to do <br> something creative |
| 6 | To caution | To say something as a warning |
| 7 | To celebrate | To acknowledge the importance of an event, person or idea |
| 8 | To unite | To come or bring together for a common purpose or action |
| 9 | To educate | To teach someone the importance or value of an idea |
| 10 | To criticise | To indicate the faults of an idea, behaviour, mindset in a disapproving way |


| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | This emphasises | When a writer places stress or importance on something in a text |
| 2 | This highlights | When a writer draws special attention to something in a text |
| 3 | This symbolises | When a writer uses one thing in a text to represent another |
| 4 |  | Sensory Language, foreshadowing, delayed action, tension, metaphor, <br> personification, narrative voice, pathetic fallacy |
| 5 | This illustrates | When a writer tries to create an image or picture of something in your mind |
| 6 | This suggests | When a writer offers an idea beneath the surface that is not explicit/obvious |
| 7 | This exaggerates | When a writer makes something sound more extreme than it actually is |
| 8 | This exposes | When a writer reveals something by uncovering it |
| 9 | This constructs | When a writer builds or makes something, such as a character or idea |
| 10 | This amplifies | When a writer makes something larger or greater |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | rhetoric | The art or study of using language effectively and persuasively |
| 2 | revolution | A forcible overthrow of a government or social order, in favour of a new system |
| 3 | ethos | A sense of trustworthiness, reliability and sincerity in a persuasive argument |
| 4 | pathos | Appealing to the emotions and thoughts of an audience in order to persuade <br> effectively |
| 5 | logos | A logical, relevant argument |
| 6 | morality | our ability to understand the difference between right and wrong |
| 7 | democracy | a system which gives everyone a fair vote or say in society |
| 8 | dystopia | an imagined society where there is great suffering or injustice |
| 9 | utopia | an imagined place in which everything is perfect |
| 10 | revolution | a rebellion against a government to start a new system of leadership |


| Week 7 | Piece of <br> Information | Answer |
| ---: | :--- | :--- |
| 1 | resistance | The refusal to accept or comply with something Eg a law, a policy, a rule |
| 2 | nation | A large body of people united by common descent, history, culture, or language, inhabiting <br> a particular country or territory |
| 3 | gender | Either of the sexes (male and female), especially when considered with reference to social <br> and cultural differences rather than biological ones. The term is also used more broadly to <br> denote a range of identities that do not correspond to established ideas of male and female |
| 4 | race | Each of the major groupings into which humankind is considered (in various theories or <br> contexts) to be divided on the basis of physical characteristics or shared ancestry |
| 5 | climate | The weather conditions prevailing in an area in general or over a long period |
| 6 | manipulative | the ability to exercise control or influence over a person or situation |
| 7 | persuasive | the ability to convince someone to do something |
| 8 | evasive | intentionally avoiding or dodging questions |
| 9 | deceptive | misleading people by giving an impression different from the truth |
| 10 | degrade | to treat someone with disrespect (devalue) |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | To convey | To communicate a message, information or idea |
| 2 | emotive language | Word choices made to evoke an emotional response |
| 3 | plural pronoun | Used to refer to a group of people or things (we, they, us, them, ours) |
| 4 | pronoun | A word that replaces a noun to refer to a person/place/thing (me, it, us, them) |
| 5 | features of a speech | Directly addresses the audience with use of personal pronouns throughout <br> May start 'ladies and gentlemen' or similar |
| 6 | oppressive | inflicting harsh and cruel treatment, often from a position of leadership |
| 7 | tyrannical | exercising power in a cruel way in order to maintain control |
| 8 | hypocritical | someone who behaves in a way that goes against their claimed beliefs |
| 9 | power-hungry | having a strong desire for control or authority over others |
| 10 | expendable | of little significance, able to be abandoned or destroyed (disposable) |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | precise | Exact and accurate |
| 2 | rhetorical questions | A question asked in order to create a dramatic effect or to make a point <br> rather than to get an answer |
| 3 | hypophora | A figure of speech wherein a writer raises a question and then immediately <br> answers it |
| 4 | concise | Giving a lot of information clearly and in a few words |
| 5 | audience | The people giving attention to something Language and tone need to be <br> adapted accordingly Eg Prime Minister - very formal, classmates - informal |
| 6 | totalitarian | a centralised government with a ruler who expects total loyalty to the state |
| 7 | dictator | a ruler with total power over a country, often gained through force |
| 8 | autonomy | independence and freedom, such as the ability to make your own choices |
| 9 | socialism | A political system that believes production should be owned by the general <br> community, not individuals. |
| 10 | capitalism | A political system that believes production should be owned by individuals, <br> not the community. |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | anecdote | A short amusing or interesting story about a real incident or person |
| 2 | provocative statements | Phrases designed to cause shock to engage reader/listener and emphasise <br> points being made |
| 3 | the rule of three | Writing technique that suggests that a group of three adjectives or examples <br> is always stronger and more memorable than one |
| 4 | elaborate | To develop or present something in further detail |
| 5 | pride | A feeling of pleasure and satisfaction that you get because you or people <br> connected with you have done or got something good |
| 6 | patriotism | The quality of being devotion to and supporting one's country |
| 7 | direct address | The act of speaking to (rather than of or about) a person, a thing, or an idea |
| 8 | stereotype | A widely held but fixed and oversimplified image or idea of a particular type <br> of person or thing |
| 9 | extended metaphor | A type of metaphor that unfolds and develops across multiple lines or <br> paragraphs of a text |
| 10 | persuasive | The ability to convince someone to do something |


| Week 11 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | patriotism | The quality of being devotion to and supporting one's country |
| 2 | direct address | The act of speaking to (rather than of or about) a person, a thing, or an idea |
| 3 | stereotype | A widely held but fixed and oversimplified image or idea of a particular type of <br> person or thing |
| 4 | extended metaphor | A type of metaphor that unfolds and develops across multiple lines or paragraphs <br> of a text |
| 5 | persuasive | The ability to convince someone to do something |
| 6 | Imagery | When the writer creates mental pictures for the reader |
| 7 | tone | The feeling or mood established by the word choice in a text |
| 8 | degrade | to treat someone with disrespect (devalue) |
| 9 | belittle | to dismiss someone as unimportant or insignificant (discredit) |
| 10 | patronise | to appear kind but in reality be treating someone as if they are stupid <br> (condescend) |


| Week 12 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | opinion | A view or judgement formed about something, not necessarily based on fact or <br> knowledge |
| 2 | fact | Information used as evidence or as part of a report or news article |
| 3 | statistic | A fact or piece of data obtained from a study of a large quantity of numerical data |
| 4 | hyperbole | A way of speaking or writing that makes someone or something sound much <br> bigger, better, smaller, worse, more unusual, etc, than they are |
| 5 | To inspire | To fill (someone) with the urge or ability to do or feel something, especially to do <br> something creative |
| 6 | To caution | To say something as a warning |
| 7 | To celebrate | To acknowledge the importance of an event, person or idea |
| 8 | To unite | To come or bring together for a common purpose or action |
| 9 | To educate | To teach someone the importance or value of an idea |
| 10 | To criticise | To indicate the faults of an idea, behaviour, mindset in a disapproving way |

## History Knowledge Organiser - Thursdays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Boycott | This is when a person refuses to have dealings with a person, organisation, <br> or refuse to use or buy a product. |
| 2 | Congress | In the USA, the federal law-making body, composed of the Senate and the <br> House of Representatives. |
| 3 | Black power | Revolutionary movement that occurred in the 1960s and 1970s. It <br> emphasised racial pride. |
| 4 | Great Migration | The movement of 6 million African Americans out of the rural Southern United <br> States to the urban Northeast. |
| 5 | Martin Luther King Jr | American Christian minister and activist who became the spokesperson and <br> leader in the civil rights movement. |
| 6 | Looting | NAACP <br> National Association for <br> the Advancement of <br> Cor riot. |
| 8 | Race riot people steal goods from people or shops, typically during a war <br> Reople | Interracial civil rights group that campaigned for educational, social and <br> political equality. |
| 9 | SNCC <br> Student Nonviolent <br> Coordinating Committee | A student civil rights organisation that used non-violent direct action against <br> civic segregation. |
| 10 | Malcolm X | African American Muslim minister and human rights activist during the civil <br> rights movement. |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Jim Crow Laws | These laws were state and local laws that enforced racial segregation in the <br> Southern United States. |
| 2 | Ku Klux Klan | This was a White American group that used violence against Black <br> Americans and other minority groups. |
| 3 | Disenfranchisement | This is the state of being deprived of a right or privilege, especially the right to <br> vote. |
| 4 | Segregation | This is the enforced separation of different racial groups in a country or <br> community. |
| 5 | White Supremacy | This is the belief that white people are superior and other races are inferior. |
| 6 | Rosa Parks | A civil rights advocate who refused to give up her seat to a white person on a <br> segregated bus, this inspired a bus boycott. |
| 7 | Little Rock Crisis | The President of the US sent troops in to make sure 9 black pupils could <br> attend school after protesting against new desegregated school laws. |
| 8 | March on Washington | In 1963, a quarter of a million people marched on Washington to protest <br> against racial injustice. |
| 9 | Freedom Rides | Civil rights activists travelled on buses between Washington and New <br> Orleans, but they faced threats and violence. |
| 10 | The Civil Rights Act | This act banned segregation in schools, public places and in the workplace. |


| Week 3 | Piece of Information | Answer |
| :---: | :---: | :---: |
| 1 | Atomic bomb | A powerful and destructive bomb that gets its power from the energy released when atoms are split. |
| 2 | The Yalta Conference | The Big Three met at Yalta in February 1945 to decide on what to do with Germany once it had been defeated. |
| 3 | The Potsdam Conference | The Big Three met again at Potsdam in July 1945 and the main objective was to put into action the post-war plan from Yalta. |
| 4 | Iron Curtain | A phrase used by Winston Churchill to describe the division in Europe between the communist east and capitalist west. |
| 5 | Truman Doctrine | In March 1947, President Truman promised that the USA would provide financial aid to any country taking a stand against communism. |
| 6 | White Supremacy | This is the belief that white people are superior and other races are inferior. |
| 7 | Martin Luther King Jr | American Christian minister and activist who became the spokesperson and leader in the civil rights movement. |
| 8 | Black power | Revolutionary movement that occurred in the 1960s and 1970s. It emphasised racial pride. |
| 9 | The Civil Rights Act | This act banned segregation in schools, public places and in the workplace. |
| 10 | NAACP <br> National Association for the Advancement of Coloured People | Interracial civil rights group that campaigned for educational, social and political equality. |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Marshall Aid | A plan introduced by the American government to provide financial support to <br> European countries to help them recover from the effects of World War Two. |
| 2 | Containment | An American policy to try and stop communism from spreading, to restrict it <br> from spreading to other countries. |
| 3 | Berlin Blockade | On 24th June 1948, Stalin cut all land access to Berlin for the Allies. |
| 4 | Berlin Airlift | The Allies supplied their sectors of Berlin by air until the Berlin Blockade was <br> lifted in May 1949. |
| 5 | Cold War | The political tension and competition for power that existed between the <br> communist East and the democratic West after World War Two. The two <br> sides did not ever go to war. |
| 6 | The Yalta Conference | The Big Three met at Yalta in February 1945 to decide on what to do with <br> Germany once it had been defeated. |
| 7 | Truman Doctrine | In March 1947, President Truman promised that the USA would provide <br> financial aid to any country taking a stand against communism. |
| 8 | SNCC <br> Student Nonviolent <br> Coordinating Committee | A student civil rights organisation that used non-violent direct action against <br> civic segregation. |
| 9 | Malcolm X | African American Muslim minister and human rights activist during the civil <br> rights movement. |
| 10 | Little Rock Crisis | The President of the US sent troops in to make sure 9 black pupils could <br> attend school after protesting against new desegregated school laws. |


| Week 5 |  |  |
| ---: | :--- | :--- |
| 1 | Piece of Information | Answer |
| 2 | NATO | North Atlantic Treaty Organisation. A military alliance of western powers that <br> was originally created to provide a counterforce to the Soviet armies of <br> Eastern Europe. |
| 3 | Arms race | A collection of 12 communist countries that agreed to defend each other if <br> one of them was attacked. |
| 4 | Mutually Assured <br> Destruction | A competition between America and the USSR to build more destructive and <br> a higher number of nuclear weapons. |
| 5 | Situation that developed due to the nuclear arms race where both America <br> and Russia knew if they started a war it would destroy the world. |  |
| 6 | Cold War | A Cold War competition between the United States and the Soviet Union to <br> develop aerospace capabilities. |
| 7 | Containment | The political tension and competition for power that existed between the <br> communist East and the democratic West after World War Two. The two <br> sides did not ever go to war. |
| 8 | Rosa Parks | An American policy to try and stop communism from spreading, to restrict it <br> from spreading to other countries. |
| 9 | Jim Crow Laws | A civil rights advocate who refused to give up her seat to a white person on a <br> segregated bus, this inspired a bus boycott. |
| 10 | Great Migration | These laws were state and local laws that enforced racial segregation in the <br> Southern United States. |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Domino Theory | An American idea that if one country fell to communism, others would follow - <br> like a row of dominoes. |
| 2 | The Korean War | In June 1950, with the support of China and the Soviet Union, North Korea <br> launched an attack on South Korea (supported by the US). |
| 3 | The Hungarian Uprising | In November 1956, Soviet tanks invaded Hungary, a country that was <br> already under its control. The Hungarian people took to the streets and to <br> fight. |
| 4 | Peaceful coexistence | This describes Premier Khrushchev and President Eisenhower's relationship <br> in the 1950s despite them being ideologically opposed. |
| 5 | U2 Crisis | In May 1960 an American U2 spy plane was shot down over the USSR, <br> which led to heightened Cold War tensions. |
| 6 | Arms race | A competition between America and the USSR to build more destructive and <br> a higher number of nuclear weapons. |
| 7 | Mutually Assured <br> Destruction | Situation that developed due to the nuclear arms race where both America <br> and Russia knew if they started a war it would destroy the world. |
| 8 | Berlin Blockade | On 24th June 1948, Stalin cut all land access to Berlin for the Allies. |
| 9 | Truman Doctrine | In March 1947, President Truman promised that the USA would provide <br> financial aid to any country taking a stand against communism. |
| 10 | March on Washington | In 1963, a quarter of a million people marched on Washington to protest <br> against racial injustice. |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Berlin Wall | In August 1961, the Soviet Union began to build a wall around West Berlin, <br> which was controlled by the USA, UK, and France. This remained in place <br> until 1989. |
| 2 | Sphere of Influence | An area in which one country holds dominant power over a country or <br> several other countries. |
| 3 | The Monroe Doctrine | The belief that the USA had a right to defend themselves and their 'sphere of <br> influence' if another power threatened their interests. |
| 4 | The Cuban Missile Crisis | A 13 day period where the United States and Soviet Union were on the brink <br> of nuclear war. |
| 5 | Bay of Pigs | A failed attempt by the U.S. and Cuban exiles to overthrow Fidel Castro in <br> 1961. |
| 6 | The Korean War | In June 1950, with the support of China and the Soviet Union, North Korea <br> launched an attack on South Korea (supported by the US). |
| 7 | Domino Theory | An American idea that if one country fell to communism, others would follow - <br> like a row of dominoes. |
| 8 | Disenfranchisement | This is the state of being deprived of a right or privilege, especially the right <br> to vote. |
| 9 | Ku Klux Klan | This was a White American group that used violence against Black <br> Americans and other minority groups. |
| 10 | Segregation | This is the enforced separation of different racial groups in a country or <br> community. |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Naval Blockade | This is the act of actively preventing a country or region from receiving or <br> sending out supplies by ship. |
| 2 | Test Ban Treaty | Signed by the USSR, USA and UK in 1963. This banned the testing of <br> nuclear weapons on the ground and in the atmosphere but not underground. |
| 3 | The Prague Spring | For four months in 1968, Czechoslovakia broke free from Soviet rule, <br> allowing freedom of speech. |
| 4 | Detente | This was a period of relaxed tensions during the 1970s between the USSR, <br> China and the USA. |
| 5 | SALT | This refers to the Strategic Arms Limitation Talks in the 1960s, where the <br> reached an agreement to not to build any more intercontinental ballistic <br> missiles. |
| 6 | The Cuban Missile Crisis | A 13 day period where the United States and Soviet Union were on the brink <br> of nuclear war. |
| 7 | The Monroe Doctrine | The belief that the USA had a right to defend themselves and their 'sphere of <br> influence' if another power threatened their interests. |
| 8 | Peaceful coexistence | This describes Premier Khrushchev and President Eisenhower's relationship <br> in the 1950s despite them being ideologically opposed. |
| 9 | Berlin Airlift | The Allies supplied their sectors of Berlin by air until the Berlin Blockade was <br> lifted in May 1949. |
| 10 | Malcolm X | African American Muslim minister and human rights activist during the civil <br> rights movement. |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | The Prague Spring | For four months in 1968, Czechoslovakia broke free from Soviet rule, <br> allowing freedom of speech. |
| 2 | Detente | This was a period of relaxed tensions during the 1970s between the USSR, <br> China and the USA. |
| 3 | The Korean War | In June 1950, with the support of China and the Soviet Union, North Korea <br> launched an attack on South Korea (supported by the US). |
| 4 | U2 Crisis | In May 1960 an American U2 spy plane was shot down over the USSR, <br> which led to heightened Cold War tensions. |
| 5 | Black power | Revolutionary movement that occurred in the 1960s and 1970s. It <br> emphasised racial pride. |
| 6 | Little Rock Crisis | The President of the US sent troops in to make sure 9 black pupils could <br> attend school after protesting against new desegregated school laws. |
| 7 | Race riot | A public outbreak of violence due to racial tension. |
| 8 | Mutually Assured <br> Destruction | Situation that developed due to the nuclear arms race where both America <br> and Russia knew if they started a war it would destroy the world. |
| 9 | SNCC <br> Student Nonviolent <br> Coordinating Committee | A student civil rights organisation that used non-violent direct action against <br> civic segregation. |
| 10 | Jim Crow Laws | These laws were state and local laws that enforced racial segregation in the <br> Southern United States. |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Test Ban Treaty | Signed by the USSR, USA and UK in 1963. This banned the testing of <br> nuclear weapons on the ground and in the atmosphere but not underground. |
| 2 | Berlin Wall | ln August 1961, the Soviet Union began to build a wall around West Berlin, <br> which was controlled by the USA, UK, and France. This remained in place <br> until 1989. |
| 3 | Containment | An American policy to try and stop communism from spreading, to restrict it <br> from spreading to other countries. |
| 4 | Martin Luther King Jr | American Christian minister and activist who became the spokesperson and <br> leader in the civil rights movement. |
| 5 | The Hungarian Uprising | In November 1956, Soviet tanks invaded Hungary, a country that was <br> already under its control. The Hungarian people took to the streets and to <br> fight. |
| 7 | Coycott | This is when a person refuses to have dealings with a person, organisation, <br> or refuse to use or buy a product. |
| 8 | The Yalta Conference | ln the USA, the federal law-making body, composed of the Senate and the <br> House of Representatives. |
| 9 | Peaceful coexistence <br> Germany once it had been defeated. |  |
| 10 | Warsaw Pact <br> Ghis describes Premier Khrushchev and President Eisenhower's relationship <br> in the 1950s despite them being ideologically opposed. |  | | A collection of 12 communist countries that agreed to defend each other if |
| :--- |
| one of them was attacked. |


| Week 11 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 2 | Black power | Revolutionary movement that occurred in the 1960s and 1970s. It <br> emphasised racial pride. |
| 3 | The Civil Rights Act | This act banned segregation in schools, public places and in the workplace. |
| 4 | SALT <br> NAACP <br> the Advancement of <br> Coloured People | This refers to the Strategic Arms Limitation Talks in the 1960s, where the <br> reached an agreement to not to build any more intercontinental ballistic <br> missiles. |
| 5 | Interracial civil rights group that campaigned for educational, social and <br> political equality. |  |
| 6 | Domino Theory Cuban Missile Crisis | A 13 day period where the United States and Soviet Union were on the brink <br> of nuclear war. |
| 7 | Containment | An American idea that if one country fell to communism, others would follow <br> - like a row of dominoes. |
| 8 | An American policy to try and stop communism from spreading, to restrict it <br> from spreading to other countries. |  |
| 9 | Martin Luther King Jr | North Atlantic Treaty Organisation. A military alliance of western powers that <br> was originally created to provide a counterforce to the Soviet armies of <br> Eastern Europe. |
| 10 | Berlin Blockade | American Christian minister and activist who became the spokesperson and <br> leader in the civil rights movement. |
| On 24th June 1948, Stalin cut all land access to Berlin for the Allies. |  |  |


| Week 12 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | The Korean War | In June 1950, with the support of China and the Soviet Union, North Korea <br> launched an attack on South Korea (supported by the US). |
| 2 | Jim Crow Laws | These laws were state and local laws that enforced racial segregation in the <br> Southern United States. |
| 3 | Race riot | A public outbreak of violence due to racial tension. |
| 4 | U2 Crisis | In May 1960 an American U2 spy plane was shot down over the USSR, <br> which led to heightened Cold War tensions. |
| 5 | Malcolm X | African American Muslim minister and human rights activist during the civil <br> rights movement. |
| 6 | Bay of Pigs | A failed attempt by the U.S. and Cuban exiles to overthrow Fidel Castro in <br> 1961. |
| 7 | Iron Curtain | A phrase used by Winston Churchill to describe the division in Europe <br> between the communist east and capitalist west. |
| 8 | Berlin Airlift | The Allies supplied their sectors of Berlin by air until the Berlin Blockade <br> was lifted in May 1949. |
| 9 | Cold War | The political tension and competition for power that existed between the <br> communist East and the democratic West after World War Two. The two <br> sides did not ever go to war. |
| 10 | Segregation | This is the enforced separation of different racial groups in a country or <br> community. |


| Week 13 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Berlin Wall | In August 1961, the Soviet Union began to build a wall around West Berlin, <br> which was controlled by the USA, UK, and France. This remained in place <br> until 1989. |
| 2 | Detente | This was a period of relaxed tensions during the 1970s between the USSR, <br> China and the USA. |
| 3 | Ku Klux Klan | This was a White American group that used violence against Black <br> Americans and other minority groups. |
| 4 | Rosa Parks | A civil rights advocate who refused to give up her seat to a white person on <br> a segregated bus, this inspired a bus boycott. |
| 5 | Little Rock Crisis | The President of the US sent troops in to make sure 9 black pupils could <br> attend school after protesting against new desegregated school laws. |
| 6 | Truman Doctrine <br> 7 | In March 1947, President Truman promised that the USA would provide <br> financial aid to any country taking a stand against communism. |
| 8 | Mutually Assured <br> Destruction | Situation that developed due to the nuclear arms race where both America <br> and Russia knew if they started a war it would destroy the world. |
| 9 | White Supremacy | This is the belief that white people are superior and other races are inferior. |
| 10 | Test Ban Treaty | Signed by the USSR, USA and UK in 1963. This banned the testing of <br> nuclear weapons on the ground and in the atmosphere but not underground. |

## Maths Knowledge Organiser - Thursdays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | 16 | Work out the value of $2^{4}$ |
| 2 | 7.265 | 7.26451 correct to 3 decimal places |
| 3 | 56 ef | $7 \times \mathrm{e} \times 8 \times \mathrm{f}$ |
| 4 | $80 \%$ | $4 / 5$ as a percentage |
| 5 | $1 / 5$ | $20 \%$ as a fraction in its simplest form |
| 6 | 15 | The smallest possible 2 digit number that can be made from digits 566 |
| 7 | 24 | $2 \times 7+10$ |
| 8 | 42 or 48 | Multiples of 6 between 40 and 50 |
| 9 | $0.078,0.708,0.78,0.87$ | Put the following numbers in order of size, start with the smallest number. <br> $0.078 \quad 0.78 \quad 0.87 \quad 0.708$ |
| 10 | 4.56 kg | Change 4560 g into kg |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $3 p$ | $5 p-3 p+p$ |
| 2 | 60 | 56.78 correct to 1 significant figure |
| 3 | 3.65 m | Change 365 cm in to metres |
| 4 | 40 | Solve $\frac{y}{4}=10$ |
| 5 | $\frac{7}{20}$ | $35 \%$ as a fraction in its simplest form |
| 6 | 4000 | 3758 correct to the nearest 1000 |
| 7 | 10 | $20-1 \times 10$ |
| 8 | 14 | The first even multiple of 7 |
| 9 | $30,+7$ to previous term | What is the next term of the sequence 291623 <br> Explain how you got your answer |
| 10 | 243 | Work out the value of $3^{5}$ |


| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $60 \%$ | 0.6 as a percentage |
| 2 | $7 \times(2+3)=35$ | Put brackets () in this statement to make it correct <br> $7 \times 2+3=35$ |
| 3 | 30 my | Simplify $5 \times \mathrm{m}$ y $\times 6$ |
| 4 | 4 | Work out the cube root of 64 |
| 5 | 3 hours | Convert 180 minute in hours |
| 6 | 96 | The largest possible 2 digit number that can be made from digits 56 |
| 7 | 10 | Find $1 / 3$ of 30 |
| 8 | 11 | What is the number that is exactly halfway between 7 and 15 |
| 9 | $-7,-2,-1,0,7$ | Write in ascending order $-7 \quad 7 \quad 0 \quad-1$ |
| 10 | 300 cm | Change 3 metres in to cm |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $2 m^{3}$ | $m^{3}+m^{3}$ |
| 2 | 2000 | What is the value of the 2 in 12,345 |
| 3 | 19 | Round 19.4949 correct to the nearest whole number (integer) |
| 4 | 9 | Work out the square root of 81 |
| 5 | 10 and 12 | The two factors of 60 that are between 8 and 14 |
| 6 | 3476 | The smallest possible 4 digit even number that can be made from digits <br> 4763 |
| 7 | 0.8 | $4 / 5$ as a decimal |
| 8 | 1.3 | $\sqrt{1.69}$ |
| 9 | 400 mm | Change 40 centimetres into millimetres |
| 10 | $10: 45 \mathrm{am}$ | What is the time 2 hours 40 minutes after $8: 05 \mathrm{am} ?$ |


| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $73 \%$ | 0.73 as a percentage |
| 2 | 320 g | Change 0.32 kilograms to grams |
| 3 | 22 | $3 \times 5+7$ |
| 4 | 0.9 | $\frac{9}{10}$ as a decimal |
| 5 | $8 / 5$ | $80 \%$ as a fraction in its simplest form |
| 6 | 1.6 | 1.59 correct to 1 decimal place |
| 7 | $-6-5 \quad 0 \quad 12$ | Put the following numbers in order of size, start with the smallest number. <br> $-6 \quad 6 \quad-5 \quad 12$ |
| 8 | 15 fg | Simplify $3 \mathrm{f} \times 5 \mathrm{~g}$ |
| 9 | $0.041,0.14,0.401,0.41$ | Write in order of size. Start with the smallest number <br> $0.041 \quad 0.41 \quad 0.14 \quad 0.401$ |
| 10 | 5.57 kg | Change 5570 g into kg |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | 124,356 | Write down the smallest 6 digit number that has 4 as its thousands digits, <br> using the digits $1 \quad 2 \quad 3 \quad 5 \quad 6$ <br> You cannot repeat any numbers. |
| 2 | 70 | Write 72.88 correct to 1 significant figure |
| 3 | 5.65 m | Change 565 cm into metres |
| 4 | 8 | Work out $2^{3}$ |
| 5 | $1,9,25$ | The first three odd square numbers |
| 6 | 40 | The value of 4 in the number 542.3 |
| 7 | $\frac{3}{100}$ | $3 \%$ as a fraction in its simplest form |
| 8 | 23 and 29 | Two prime numbers that are between 20 and 30 |
| 9 | $19,+5$ to previous term | Here are the first four terms of a sequence <br> -14 <br> Write down the next term and explain how you got your answer |
| 10 | 16 | Work out the value of $2^{4}$ |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $1,3,5,15$ | Factors of 15 |
| 2 | $(8 \times 4)+6=38$ | Write brackets () in this statement to make it correct <br> $8 \times 4+6=38$ |
| 3 | 1500 m | Change 1.5 kilometres to metres |
| 4 | $2,000,000$ | Write the number 2 million in figures |
| 5 | 3170 | $31.7 \times 100$ |
| 6 | 0.15 | $15 \%$ as a decimal |
| 7 | 5 | Round 4.678 to the nearest whole number |
| 8 | 6 e | Simplify $3 \mathrm{e}-\mathrm{e}+4 \mathrm{e}$ |
| 9 | $0.12,0.21,1.02,1.20$ | Write in order of size, starting with the smallest number <br> $1.02 \quad 0.12 \quad 1.20 \quad 0.21$ |
| 10 | 1480 | Write 1476 to the nearest 10 |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $2 t^{5}$ | Simplify $t^{5}+t^{5}$ |
| 2 | $40 \%$ | 0.4 as a percentage |
| 3 | 330 | 327 correct to the nearest ten |
| 4 | $\frac{19}{100}$ | $19 \%$ as a fraction in its simplest form |
| 5 | 70 | The value of 7 in the number 1074 |
| 6 | 105 | The smallest 3 digit odd number that is a digit of 5 |
| 7 | 0.09 | $\frac{9}{100}$ as a decimal |
| 8 | 18 | Here is a list of numbers <br> $7 \quad 8 \quad 15 \quad 16 \quad 18 \quad 22$ <br> Write down the number from the list that is a multiple of 6 |
| 9 | $1,2,3,4,6,12$ | What are all the factors of 12 |
| 10 | $10: 35$ am | What is the time 1 hour 20 minutes after $9: 15 a m ?$ |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $23 \%$ | 0.23 as a percentage |
| 2 | 820 g | Change 0.82 kilograms to grams |
| 3 | 1 and 7 | The two factors of 7 |
| 4 | 7 | $1 / 4$ of 28 |
| 5 | $\frac{37}{100}$ | $37 \%$ as a fraction |
| 6 | 700 | The value of 7 in the number 8765 |
| 7 | $3 p$ | Simplify $12 \mathrm{p} \div 4$ |
| 8 | 6 m | $2 \mathrm{~m} \times 3$ |
| 9 | 13 | The 7 th odd number |
| 10 | 6500 g | Change 6.5 kg into grams |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | 3 f | $4 \mathrm{f}-2 \mathrm{f}+\mathrm{f}$ |
| 2 | 530 mm | Change 53 centimetres to millimetres |
| 3 | 6,000 | The value of 6 in the number 16,007 |
| 4 | 36 | Solve $\frac{y}{3}=12$ |
| 5 | $\frac{3}{10}$ | 0.3 as a fraction in its simplest form |
| 6 | 9 | $3^{2}$ |
| 7 | 4 | $20 \div(3+2)$ |
| 8 | $1,5,7$ and 35 | All the factors of 35 |
| 9 | $45 \% \quad 1 / 2 \quad 0.55$ | Write in order of size, starting with the smallest number <br> $1 / 2 \quad 0.55 \quad 45 \%$ |
| 10 | 49 | $7^{2}$ |

## Geography Knowledge Organiser - Fridays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Enquiry question | This is a question that is posed to be answered during the fieldwork <br> investigation. |
| 2 | Primary data | This is data that you have collected yourself. |
| 3 | Secondary data | This is data that you have got from another source e.g. the internet. |
| 4 | Human error | This is when humans make mistakes affecting the accuracy of data e.g. <br> incorrectly counting. |
| 5 | Subjective | This is when something is based on your personal opinion. |
| 6 | Evaluate | To decide how well something went, what are the positives and negatives? |
| 7 | Reliable | If another person were to repeat the fieldwork, would they be able replicate <br> the results? |
| 8 | Accurate | Were the data collection methods used effectively without human error of <br> subjectivity. |
| 9 | Valid | Were the data collection methods chosen relevant to the enquiry question <br> being answered. |
| 10 | Conclusion | Has there been enough evidence collected to draw an answer to the enquiry <br> question. |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Development | An improvement in quality of life for one person or a group of people in one <br> place. |
| 2 | Quality of life |  |
| 3 | Development gap | The difference between the most and least developed areas. |
| 4 | HIC | A high-income country has a GDP per Capita of over $\$ 12,056$ per year. |
| 5 | NEE | A newly emerging economy is a country that is rapidly developing from a LIC <br> to become a HIC in the near future. |
| 6 | LIC | A low-income country has a GDP per Capita of below \$1026 per year. |
| 7 | GDP | Gross Domestic Product is the value of all goods and services produced <br> within a country. |
| 8 | GDP per capita | This is where GDP is divided by the population size to work out average <br> wage. |
| 9 | GNI | Gross National Income is the value of all goods and services produced within <br> one country and abroad. |
| 10 | Birth rate | The number of births, per 1000 people, per year, within a country. |


| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Death rate | The number of deaths, per 1000 people, per year, within a country. |
| 2 | Life expectancy | The average number of years a person is expected to live for within a <br> country. |
| 3 | Infant mortality rate | The numbers of babies that die before the age of 1, per 1000 people, per <br> year, within a country. |
| 4 | Literacy rate | The percentage of the adult population that can read and write within a <br> country. |
| 5 | Access to water | The percentage of people that have access to clean water within a country. |


| 6 | Enquiry question | This is a question that is posed to be answered during the fieldwork <br> investigation. |
| ---: | :--- | :--- |
| 7 | Primary data | This is data that you have collected yourself. |
| 8 | Secondary data | This is data that you have got from another source e.g. the internet. |
| 9 | Human error | This is when humans make mistakes affecting the accuracy of data e.g. <br> incorrectly counting. |
| 10 | Subjective | This is when something is based on your personal opinion. |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | DTM | The demographic transition model which shows how a population changes <br> naturally as a country develops. |
| 2 | LIC population pyramid | The pyramid has a wide base which shows a high birth rate and a narrow <br> apex which shows a high death rate. |
| 3 | HIC population pyramid | The pyramid has a narrow base which shows a low birth rate and a wide <br> apex which shows a low death rate. |
| 4 | Primary sector | The sector of industry where raw materials are extracted from the ground e.g. <br> farming, mining and fishing. |
| 5 | Secondary sector | The sector of industry where employment is in manufacturing/factory work. |
| 6 | Evaluate | To decide how well something went, what are the positives and negatives? |
| 7 | Reliable | If another person were to repeat the fieldwork, would they be able replicate <br> the results? |
| 8 | Accurate | Were the data collection methods used effectively without human error of <br> subjectivity. |
| 9 | Valid | Were the data collection methods chosen relevant to the enquiry question <br> being answered. |
| 10 | Conclusion | Has there been enough evidence collected to draw an answer to the enquiry <br> question. |


| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Tertiary sector | The sector of industry where employment is in services e.g. nurses, teachers <br> and shop workers. |
| 2 | Quaternary sector | The sector of industry where employment is in research and development <br> e.g. scientists and researchers. |
| 3 | Economic causes of <br> uneven development | These include trading, access to education and access to clean water. |$|$| 4 | Trading |
| ---: | :--- |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Trade surplus | When the value of goods exported is more than those imported leading to <br> profit. |
| 2 | Physical causes of uneven <br> development | These include countries being landlocked and natural hazards. |
| 3 | Landlocked | A country that doesn't have a coastline. |
| 4 |  | An extreme event that occurs naturally causing a loss of life, damage to <br> property and/or disruption to human activities. |
| 5 | Historical causes of <br> uneven development | These include colonialism. |
| 6 | LIC | A low-income country has a GDP per Capita of below \$1026 per year. |
| 7 | GDP | Gross Domestic Product is the value of all goods and services produced <br> within a country. |
| 8 | GDP per capita | This is where GDP is divided by the population size to work out average <br> wage. |
| 9 | GNI | Gross National Income is the value of all goods and services produced within <br> one country and abroad. |
| 10 | Birth rate | The number of births, per 1000 people, per year, within a country. |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Colonialism | When one country establishes rule over another. |
| 2 | Political causes of uneven <br> development | These include a corrupt government and civil wars. |
| 3 | Corrupt government | A government that spends its income on themselves and not the population <br> of their country. |
| 4 | Preventable diseases | A disease that can be treated by medicines and vaccinations. |
| 5 | Diseases of affluence | These are illnesses created by overconsumption e.g. heart disease. |
| 6 | Death rate | The number of deaths, per 1000 people, per year, within a country. |
| 7 | Life expectancy | The average number of years a person is expected to live for within a <br> country. |
| 8 | Infant mortality rate | The numbers of babies that die before the age of 1, per 1000 people, per <br> year, within a country. |
| 9 | Literacy rate | The percentage of the adult population that can read and write within a <br> country. |
| 10 | Access to water | The percentage of people that have access to clean water within a country. |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Malaria | A disease that is spread by mosquitoes. |
| 2 | Economic migration | This is moving for the purpose of work, usually for higher wages. |
| 3 | Political migration | This is fleeing a country due to war, persecution or other dangers. |
| 4 | FDI | Foreign Direct Investment is when a HIC or NEE usually invests income into <br> an LIC e.g. building factories, infrastructure and services. |
| 5 | Transnational Corporation <br> $($ TNC $)$ | A business that operates in more than one country. |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Trade surplus | When the value of goods exported is more than those imported leading to <br> profit. |
| 2 | Physical causes of uneven <br> development | These include countries being landlocked and natural hazards. |
| 3 | Landlocked | A country that doesn't have a coastline. |
| 4 | Natural hazards | An extreme event that occurs naturally causing a loss of life, damage to <br> property and/or disruption to human activities. |
| 5 | Historical causes of <br> uneven development | These include colonialism. |
| 6 | Colonialism | When one country establishes rule over another. |
| 7 | Political causes of uneven <br> development | These include a corrupt government and civil wars. |
| 8 | Corrupt government | A government that spends its income on themselves and not the population <br> of their country. |
| 9 | Preventable diseases | A disease that can be treated by medicines and vaccinations. |
| 10 | Diseases of affluence | These are illnesses created by overconsumption e.g. heart disease. |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Malaria | A disease that is spread by mosquitoes. |
| 2 | Economic migration | This is moving for the purpose of work, usually for higher wages. |
| 3 | Political migration | This is fleeing a country due to war, persecution or other dangers. |
| 4 | FDI | Foreign Direct Investment is when a HIC or NEE usually invests income into <br> an LIC e.g. building factories, infrastructure and services. |
| 5 | Transnational Corporation <br> (TNC) | A business that operates in more than one country. |


| Week 11 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Development | An improvement in quality of life for one person or a group of people in one <br> place. |
| 2 | Quality of life |  |
| 3 | Secondary data | This is data that you have got from another source e.g. the internet. |
| 4 | Human error | This is when humans make mistakes affecting the accuracy of data e.g. <br> incorrectly counting. |
| 5 | NEE | A newly emerging economy is a country that is rapidly developing from a <br> LIC to become a HIC in the near future. |
| 6 | Evaluate | To decide how well something went, what are the positives and negatives? |
| 7 | Reliable | If another person were to repeat the fieldwork, would they be able replicate <br> the results? |
| 8 | Death rate | The number of deaths, per 1000 people, per year, within a country. |
| 9 | Life expectancy | The average number of years a person is expected to live for within a <br> country. |
| 10 | Birth rate | The number of births, per 1000 people, per year, within a country. |


| Week 12 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Enquiry question | This is a question that is posed to be answered during the fieldwork <br> investigation. |
| 2 | Primary data | This is data that you have collected yourself. |
| 3 | GDP | Gross Domestic Product is the value of all goods and services produced <br> within a country. |
| 4 | LIC | A low-income country has a GDP per Capita of below \$1026 per year. |
| 5 | Subjective | This is when something is based on your personal opinion. |
| 6 | Corrupt government | A government that spends its income on themselves and not the population <br> of their country. |
| 7 | Preventable diseases | A disease that can be treated by medicines and vaccinations. |
| 8 | Accurate | Were the data collection methods used effectively without human error of <br> subjectivity. |
| 9 | Infant mortality rate | The numbers of babies that die before the age of 1, per 1000 people, per <br> year, within a country. |
| 10 | Literacy rate | The percentage of the adult population that can read and write within a <br> country. |


| Week 13 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Valid | Were the data collection methods chosen relevant to the enquiry question <br> being answered. |
| 2 | Conclusion | Has there been enough evidence collected to draw an answer to the enquiry <br> question. |
| 3 | Development gap | The difference between the most and least developed areas. |
| 4 | HIC | A high-income country has a GDP per Capita of over $\$ 12,056$ per year. |
| 5 | Trade surplus | When the value of goods exported is more than those imported leading to <br> profit. |
| 6 | Physical causes of uneven <br> development | These include countries being landlocked and natural hazards. |
| 7 | Landlocked | A country that doesn't have a coastline. |
| 8 | Economic migration | This is moving for the purpose of work, usually for higher wages. |
| 9 | GDP per capita | This is where GDP is divided by the population size to work out average <br> wage. |
| 10 | GNI | Gross National Income is the value of all goods and services produced <br> within one country and abroad. |

## Food, Art, Drama, Music \& RS Knowledge Organisers - Weekends

DT

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Assembly | Putting together components to create a finished product |
| 2 | Forging | Shaping metal using heat and pressure |
| 3 | Fasteners | Devices used to join or secure materials together |
| 4 | Jigs | Tool to guide and hold workpieces during manufacturing |
| 5 | Heat Treatment | Process of altering material properties through heating |
| 6 | CNC Milling | Automated precision cutting using a milling machine |
| 7 | Extrusion | Forcing material through a die to create a shape |
| 8 | Punching | Creating holes or shapes in materials |
| 9 | Thermoforming | Shaping plastic using heat and pressure |
| 10 | Sand Casting | Creating metal parts using |

Drama

| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Backlighting | When the stage is lit from behind to produce silhouettes of the actors. |
| 2 | Blackout | When the stage lights are turned off between scenes. |
| 3 | Floodlight | A type of stage lantern which casts broad beams of light onto the stage. |
| 4 | Profile Spotlight | A type of stage lantern which casts a sharply defined beam of light onto the <br> stage. |
| 5 | Cyclorama | A large, lit backdrop which can change colour throughout a performance. |
| 6 | Fresnel Spotlight | A type of stage lantern which casts a beam with a softly defined edge. |
| 7 | Lighting Rig | A structure above the stage and wings which holds the stage lanterns. |
| 8 | Lighting Desk | The piece of equipment which controls all the lighting effects for a <br> performance. |
| 9 | Gobo | A stencil allowing a pattern of light to be created on stage. |
| 10 | Strobes | Fast flashes of very bright light which create a unnatural slow motion effect. |

Art

| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Genre | The type or category a piece of art belongs to. E.g. still life/portraiture. |
| 2 | Mind map | A creatively drawn and written exploration of ideas. |
| 3 | Research | Collecting relevant information about an artist or topic. |
| 4 | Analyse | To investigate an artwork to interpret process and meaning. |
| 5 | Symbolism | Objects of an artwork holding a representation. |
| 6 | Artist Photos | A printed selection of the artist's work that has best informed your research <br> and transcriptions. |
| 7 | Graphite transfer | The process of carboning the back of an image, and tracing it onto another <br> surface. |
| 8 | Artist Study | Replicating an artist's work. |
| 9 | Accuracy | Artwork that is done in the correct proportions, scale and using suitable <br> materials. |
| 10 | Art Journey | A project that has a clear story from beginning to outcome. |

## RS

| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Sin | This is an immoral act that breaks a God given or divine law. |
| 2 | Original sin | This is the Christian doctrine that all humans, through birth, have been born <br> with a tainted nature that separates them from God. |
| 3 | Salvation | This is the saving of the soul from sin. |
| 4 | I Am | This is the personal name of God, revealed directly to Moses. Meaning <br> self-sustaining and self-sufficient. |
| 5 | The 10 Commandments | These are laws given by God relating to ethics and worship. |
| 6 | I am the bread of life | John 6:35-48. |
| 7 | Moses | This person is considered to be one of the most important prophets in <br> Judaism and Christianity as well as other faiths including Islam. |
| 8 | Eternal life | This is the idea that life continues after death, the Christian belief being either <br> heaven of hell. |
| 9 | Incarnation | This means God in human form. |
| 10 | Son of God | This is a Hebrew title showing a special relationship between Jesus and God <br> the Father, and not a literal 'son' or child. |

Music

| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Ostinato | Is a motif or phrase that persistently repeats in the same musical voice, <br> frequently in the same pitch. |
| 2 | Motif | A short musical idea-shorter than a phrase-that occurs often in a piece of <br> music. |
| 3 | Leitmotif | A short, recurring musical phrase" associated with a particular person, place, <br> or idea. |
| 4 | String instruments | A section of instruments in the orchestra that have strings attached to the <br> instruments; often made up of Violin, Viola, Cello and Double Bass. |
| 5 | Brass instruments | A section of instruments in the orchestra is made from a yellow metal; often <br> made up of Trumpets, Trombones, French Horns and Tuba. |
| 6 | Percussion instruments | A section of instruments in the orchestra that you can hit, shake or scrape. |
| 7 | Major | Is a major sounding tonality. |
| 8 | Minor | Is a sad sounding tonality. |
| 9 | Drone | A harmonic or monophonic effect or accompaniment where a note or chord is <br> continuously sounded throughout most or all of a piece. |
| 10 | Pedal Note | Is a note that is held through changing harmonies, starting as a chord tone <br> before becoming a non-chord tone. |

## DT

| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Milling Machine | Tool for cutting and shaping solid materials |
| 2 | Drill Press | Machine for drilling precise holes |
| 3 | Welding | Joining materials using heat or pressure |
| 4 | CNC | Automated machining controlled by computer |
| 5 | Conveyor Belt | Moving belt for transporting materials |
| 6 | Injection Molding | Manufacturing process to create plastic parts |
| 7 | Assembly Line | Sequential process for product manufacturing |
| 8 | Robotics | Use of automated machines for manufacturing tasks |
| 9 | Casting | Pouring molten material into a mold |
| 10 | Quality Control | Ensuring products meet specific standards |

Drama

| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Physical Theatre | A type of performance where physical movement is the primary method of <br> storytelling |
| 2 | Frantic Assembly | Innovative Physical Theatre company founded by Simon Hoggett and Scott <br> Graham |
| 3 | Unison | When two or more performers perform exactly the same move at the same <br> time |
| 4 | Canon | When performers take it in turns to perform the same move |
| 5 | Chair Duet | Devising technique where two performers sit on chairs and improvise a <br> series of contact movements |
| 6 | Ensemble | A group of performers that regularly perform together |
| 7 | Gesture | A movement of the part of the body - usually the hand or head - to express <br> an idea or meaning |
| 8 | Round By Through | Devising technique in which the performer stands next to, moves around or <br> passes through their partner |
| 9 | Focus | The actor's concentration within performance |
| 10 | Building blocks | Small sequences of movement that can be strung together into a <br> performance |

## Art

| Week 8 | Answer |  |
| ---: | :--- | :--- |
| 1 | Grid method | The use of a series of horizontal and vertical lines to aid the accuracy of a <br> drawing. |
| 2 | Tone | The lightness or darkness of a choice of media. |
| 3 | Typography | Arranging letters and text in a visually appealing way. |
| 4 | Watercolour | A type of media in which the pigment is mixed with a water based solution. |
| 5 | Refinement | Working back into a piece of artwork to further improve it. |
| 6 | Composition | The arrangement of a sketchbook or contents of an artwork. |
| 7 | Cartridge Paper | High quality, heavy paper used for drawing. |
| 8 | Proportion | The balance between two parts. |
| 9 | Photo resolution | The number of pixels in a photo. |
| 10 | Mark making | The process of using lines to create texture and tone. |

RS

| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Trinity | This is the belief in God the Father, God the Son and God the Holy Spirit; 3 <br> in 1. |
| 2 | Crucifixion | This is a Roman method of execution by which criminals were fixed to a <br> cross. |
| 3 |  | These are the Greek and Hebrew titles given to Jesus meaning 'the <br> anointed one'. A leader of the Jews who is expected to live on the earth at <br> sometime in the future. |
| 4 | Christ/Messiah | Blasphemy | This is a religious offence which includes claiming to be God. $\quad$.

## Music

| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Orchestra | A large group of musicians who play many different instruments together <br> and are led by a conductor. |
| 2 | Sound effects | A sound other than speech or music made artificially for use in a play, film, <br> or other broadcast production. |
| 3 | Diegetic | Music that is part of the fictional world portrayed in a piece of narrative <br> media. |
| 4 | Non-diegetic | Any sound in a film that doesn't originate from the world of the film. |
| 5 | Interval | A difference in pitch between two sounds. |
| 6 | Perfect 5th | The interval from the first to the last of the first five consecutive notes in a <br> diatonic scale. e.g. C to G or D to A. |
| 7 | Perfect 4th | an interval of 5 semitones between 2 notes. e.g. C to F or D to G. |
| 8 | Woodwind instruments | A section of instruments in the orchestra that you must blow into to create a <br> sound; often made up of Piccolo, Flute, Oboe, Clarinet and Bassoon. |
| 9 | Film Music | music used in a film to accompany the action and create atmosphere. |
| 10 | Pizzicato | Plucking the strings of a violin or other stringed instrument with one's finger. |

## Character Education

## Our vision

Character Education will help you to develop your confidence, compassion, and enable you to contribute effectively to society, be a successful learner and a responsible citizen. By focusing on these character challenges you will also develop self esteem and a better understanding and respect for others, as well as an awareness of wider spiritual and cultural issues. The challenges and experiences listed below will ensure you are able to climb your own personal mountain to the very best universities and professions.

## How to earn and record your badges

- For each badge you complete you will need to have them signed off by a member of staff.
- Remember for some of your badges you will need to provide evidence.
- Miss Exton and Miss Blick will then present you with your badge on completion.
- You will update your main Character booklet each week in tutor time.
- You will need to achieve each badge before being awarded the next, for example; you cannot achieve gold if you have not completed the bronze or silver in that badge category.


## Ambition - Excellence - Pride

## Ambition

| Badge | Badge Level | You must... | Achieved? | Staff <br> Signature |
| :---: | :---: | :---: | :--- | :--- |
| Culture <br> This is a demonstration of <br> ambition because you are <br> working outside of your <br> comfort zone. | Bronze | Silver | Take part in three different events within the <br> following: school drama performance, dance <br> performance, art exhibition, orchestra/ band <br> or a sporting tournament. |  |

## Ambition - Excellence - Pride

## Excellence

| Badge | Badge Level | You must... | Achieved? | Staff <br> Signature |
| :---: | :---: | :---: | :---: | :---: |
| Sport <br> This is a demonstration of <br> excellence because you are <br> representing your school. | Sronze | Silver | Play in 10 competitive sports matches or <br> competitions for the school team. |  |

## Ambition - Excellence - Pride

## Pride

| Badge | Badge Level | You must... | Achieved? | Staff <br> Signature |
| :---: | :---: | :---: | :---: | :---: |
| Charity <br> This is a demonstration of pride because you have helped others. | Bronze | Volunteer 10 hours to the local community or charity. |  |  |
|  | Silver | Organise a charity event and raise more than $£ 100$. |  |  |
|  | Gold | Organise a charity event and raise more than $£ 500$. |  |  |
| Commitment <br> This is a demonstration of pride because you have dedicated time and effort to something you enjoy. | Bronze | Visit one of the following; art gallery, theatre, museum, concert, ballet, or similar. Or have 100\% attendance at an enrichment activity for a unit. |  |  |
|  | Silver | Visit two different places from the above list. Or have $100 \%$ attendance at two different enrichment activities for two units. |  |  |
|  | Gold | Visit five of the following; art gallery, theatre, museum, concert, ballet, or similar.Or have 100\% attendance at three different enrichment activities for three units. |  |  |
| Environment <br> This is a demonstration of pride because you are making the world more eco friendly. | Bronze | Take part in an event which improves your school environment. |  |  |
|  | Silver | Organise an event which improves your local environment. |  |  |
|  | Gold | Contribute to a national event, or movement which aims to improve the environment. |  |  |
| Diversity <br> This is a demonstration of pride because you have celebrated all things that make us unique. | Bronze | Take part in one event; assembly or festival which celebrates diversity (race, religion, LGBTQI+). |  |  |
|  | Silver | Take part in two events that celebrate two different types of diversity. |  |  |
|  | Gold | Organise an event, festival or assembly which celebrates diversity. |  |  |

