GREENSHAW LeARNing trust

## Gloucester Academy

## Unit | - 23/24

## Year I/

## Knowledge Organiser CORE SUBJECTS

Knowledge is power. Information is liberating.

## Logins:

School email

Username: $\qquad$ @gloucesteracademy.co.uk

Password: $\qquad$

School computer

Username: $\qquad$


Password: $\qquad$

## sparx.co.uk

 sparxUsername: $\qquad$
Password: $\qquad$

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## Homework Guidance:

Knowledge Organiser homework is based on self-quizzing. It is expected that you complete one page of self-quizzing, every day. This should take around 30 minutes. You should not leave blank lines on the page, including in between pieces of information (if you are self-quizzing diagrams, you can use more than one line to copy the diagram into your practice book). The information you self-quiz should be numbered in your practice book with the same numbers used on the Subject Knowledge Organiser. Tutors will check your practice book. They will be looking for a full page of self-quizzing on the correct numbers of the Subject Knowledge Organiser, as well as for purple pen ticks/corrections and good presentation (including your H/W, Title and Date underlined with a ruler). Your writing needs to be neat and legible. If we feel that any of these elements are not up to standard, you will be issued with a same day detention.

A demonstrational video can be found here:
https://www.gloucesteracademy.com/students/homework-and-revision-guidance/knowledge-organisers
These are the steps you should follow to complete effective self-quizzing:
look $\square$ repeatedly say aloud $\square$ cover $\square$ write $\square$ check
I. Identify the Subject Knowledge Organiser segment for the day from your homework timetable.
2. Open up your practice book and on the top line, write ' $\mathrm{H} / \mathrm{W}$ ' in the margin. On the other side of the margin line, write the Title (the subject you are completing) the Week (which week you are completing). Write the Date on the right hand side. Underline everything with a ruler.
3. Place your Subject Knowledge Organiser segment in front of you. Start with the first numbered piece of information within the weekly segment. Read and memorise the information - we recommend saying it aloud. Repeat the process several times, until you are confident to write the knowledge point down.
4. Close your Subject Knowledge Organiser or cover up the piece of information, and try to recall the knowledge. On the line directly beneath your H/W, Title and Date, write the correct number from the Subject Knowledge Organiser and the piece of information from memory, ensuring there are no blank lines.
5. Check it and correct any mistakes. Open up your Subject Knowledge Organiser and look at the piece of information - using a purple pen tick the piece of information in your practice book if you have recalled it correctly (word for word, correctly spelled). If you have incorrectly recalled or missed any part of the information, use your purple pen to put a cross next to that knowledge point.
6. If you recalled the piece of information incorrectly, go back to step 3 and in purple pen, repeat the process again for the same piece of information (cover up previous attempts in your practice book as well as the piece of information in your Subject Knowledge Organiser). When you have recalled the information correctly, tick the attempt and move on to the next piece of information within the weekly segment.
7. Repeat the steps above until you have recalled and written down all pieces of information within the weekly segment. If this has not filled one full page of your practice book, go back to the first piece of information within the weekly segment and repeat the process again, until you have filled an entire page.

H/W Science week 3
21 September 2020

1. A cell. This is the simplest unit of a lining organism.
2. Cell membrane. This is a ptpartaly premamble barrier and controls what goes in and our of the all. $X$
3. Cell membrane. This is a partially permeable barrier and controls what goes in and out of the cell.
4. Cytoplasm. This is a jelly-like substance in cells where chemical reactions occur.
5. Nucleus. This contains DNA and controls the all.
6. Mitocondrion. A sub-cellular struchve where uspiration takes place to make energy. $X$
5 Mitochondrion. A sub-cellular shminre where respiration takes place to make energy.
7. Hypothesis. An idea that explains how or why something happens.
8. Prediction. A statement suggesting what you think will happen in an experiment/investigatop
9. Consol variable. The variable that nowt be kept constant so that it doessit affect the outcome of the investigator. (variable = something that can change in an experiment).
10. Independent variable. The variable that is changed in an experiment/investigation. (variable = something that can change in an experiment)
11. Dependent variable. The variable that is recorded and measured for each change of the ide pen dent variable. (variable $=80 \mathrm{re}$ mining that con change in an experiment) $X$
12. Dependent variable. The variable that is measured

## Homework Timetable:

You are expected to complete at least 30 minutes of homework in your practice book every day as well as three sessions of Hegarty Maths homework per week. Each of these are expected to take up to 30 minutes.

|  | Monday | Tuesday | Wednesday | Thursday | Friday | Weekend |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Knowledge Organiser <br> in your practice book <br> $\mathbf{3 0}$ minutes |  <br> Maths | English <br> Literature | Choice A | Choice B | Choice C | Choice D |
| Sparx Maths <br> $\mathbf{I}$ hour |  |  |  |  | - |  |
| Seneca <br> $\mathbf{3 0}$ mins | English Lit | English <br> Lang | English Lit | English <br> Lang | English Lit |  |

## Maths Homework - Sparx Maths

You will get one sparx.co.uk assignment to complete each week. Your homework is made up of personalised questions that will help you develop your learning in maths. This will include topics you have covered within the past week and some older material for you to revise. The homework may include multiple tasks. We suggest you split it into three manageable chunks and complete this every Wednesday, Friday and Monday.

You should be able to complete all of the questions without too much support, however, if there is a question which you are finding hard to complete, we recommend you watch the video. If you are still unable to solve the question, move on to the next one and talk to your teacher before it's due.

You will need to show your maths teacher your Sparx booklet so your teacher can see your workings. Your teacher will be looking to see that you have:

- Written down the bookwork code
- Written down your workings and answers

Marked your own work in a purple pen, made corrections, and written down your score at the end.


## Science Knowledge Organiser - Mondays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Reactivity Series | What is an arrangement of metals in order of reactivity? |
| 2 | Displacement Reaction | What is a reaction where a more reactive metal takes the place of a less <br> reactive metal in a compound? |
| 3 | Oxidation | Name a reaction in which a substance loses electrons and gains oxygen? |
| 4 | Reduction | Name a reaction in which a substance gains electrons and loses oxygen? |
| 5 | Ore | What is the name of rock from which a metal can be extracted for profit? |
| 6 | Acid | What is a solution with a pH less than 7, which produces Hydrogen ions in <br> water? |
| 7 | Aqueous | Describe a state that is dissolved in a solvent like water? |
| 8 | Alkali | What is a solution with a pH more than 7, which produces Hydroxide ions in <br> water? |
| 9 | $\mathrm{H}^{+}$ | What is the chemical formula for a Hydrogen ion? |
| 10 | $\mathrm{OH}^{-}$ | What is the chemical formula for a Hydroxide ion? |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Quadrat | Name a square frame used in biological sampling? |
| 2 | Transect | Name a line along which systematic sampling occurs? |
| 3 | Producer | Name any organism that photosynthesises at the start of a food chain? |
| 4 | Consumer | Name an organism in a food chain which consumes other organisms? |
| 5 | Combustion | What is the scientific name for burning? |
| 6 | Precipitation | Rain, sleet, snow and hail are all examples of...? |
| 7 | Evaporation | Describe a change of state from liquid to a gas? |
| 8 | Biodiversity | What is the variety of living organisms in an area called? |
| 9 | Acid Rain | Name a type of precipitation that is acidic due to air pollution? |
| 10 | Deforestation | What name is given to clearing trees from an area which will then be used for <br> other purposes? |


| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Breeding Programme | Name a conservation method in zoos to breed captive animals together to <br> increase numbers and the gene pool? |
| 2 | Population | What is the total number of all organisms of the same species in an area? |
| 3 | Community | What is a group of different species living in the same area called? |
| 4 | Competition | What is the contest between organisms for resources such as food and <br> shelter? |
| 5 | Interdependence | Name the term that describes how species depend on one another? |
| 6 | Abiotic Factors | What are the non-living parts of the environment called? |
| 7 | Biotic Factors | What are the living parts of the environment called? |
| 8 | Invasive Species | What is an organism that is not native to the environment? |
| 9 |  | Describe the interaction between a community of living organisms and the <br> nonliving components? |
| 10 | Structural Adaptation | A type of adaptation based on physical features such as body shape? |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Activation energy | What is the minimum energy particles must have to react? |
| 2 | Catalyst | What is a substance that lowers activation energy and provides an alternative <br> pathway? |
| 3 | Enzymes | Name molecules that act as catalysts in biological systems? |
| 4 | Closed system | Name a system where substances cannot escape or enter? |
| 5 | Dynamic Equilibrium | The term used to describe the forward and reverse reaction happening at the <br> same rate? |
| 6 | Tangent | Name a line drawn on a curve to identify the gradient? |
| 7 | Gas Syringe | Name a piece of equipment used to collect gas products? |
| 8 | Inverted measuring <br> cylinder | Name an upside down piece of equipment used to measure gas production? |$|$| 9 | Kinetic energy |
| ---: | :--- |


| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Concentration | What is the number of particles dissolved in a solvent called? |
| 2 | Powder | Name a substance with a very high surface area? |
| 3 | B $\times \mathrm{H} \times \mathrm{L}$ | What is the formula to calculate the volume of a regular object? |
| 4 | Mean | What is calculated from: Values added/Total number of values? |
| 5 | Linear | Describe a straight section on a graph? |
| 6 | Non-linear | Describe a curved section on a graph? |
| 7 | Proportional | Describe a graph which shows a linear relationship but does not go through <br> the origin? |
| 8 | Directly Proportional | Describe a graph which shows a linear relationship and passes through the <br> origin (0)? |
| 9 | Inversely Proportional | Describe a graph which shows that when one variable increases, the other <br> variable decreases, or vice versa? |
| 10 | Conical Flask | Name a piece of glassware that can be used for reacting chemicals together <br> safely? |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Homeostasis | What is the maintenance of a constant internal environment? |
| 2 | Effector | Always a muscle or a gland? |
| 3 | Central Nervous System | The brain and the spine are part of the ...? |
| 4 | Receptor | Name a group of cells which detect a stimulus and trigger electrical <br> impulses? |
| 5 | Sensory Neurone | Name a neurone that carries electrical impulses to the central nervous <br> system? |
| 6 | Relay Neurone | Name a neurone that carries electrical impulses within the central nervous <br> system? |
| 7 | Motor Neurone | Name a neurone that carries electrical impulses away from the central <br> nervous system to the effector? |
| 8 | Synapse | Name the gap between neurons? |
| 9 | Reflex Response | Name an automatic response that you do not think about? |
| 10 | Reflex Arc | Name the pathway of neurons in a reflex action? |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Gland | Name a structure in the body that releases hormones? |
| 2 | Pituitary Gland | Name the master gland that affects other glands in the body? |
| 3 | Insulin | Name a hormone that lowers blood glucose? |
| 4 | Glycogen | Name a storage form of glucose stored in the liver? |
| 5 | Type 1 Diabetes | Name a medical condition diagnosed in young people who do not produce <br> insulin? |
| 6 | Type 2 Diabetes | Name a medical condition diagnosed later in life preventing the person <br> responding to insulin? |
| 7 | Oestrogen | Name a female sex hormone produced in the ovaries? |
| 8 | Testosterone | Name a male sex hormone produced in the testes that controls puberty? |
| 9 | Ovulation | Name a process that causes the release of an egg from an ovary? |
| 10 | Barrier | Name a method of contraception that prevents sperm from reaching an egg? |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Pure substance | Name a single element or compound that is not mixed with any other <br> substance? |
| 2 | Formulation | Define a mixture that has been designed as a useful product, prepared in <br> carefully measured quantities? |
| 3 | Stationary Phase | What is the chromatography paper also known as? |
| 4 | Mobile Phase | What is the solvent in chromatography also known as? |
| 5 | Rf Value | Distance moved by substance / Distance moved by solvent? |
| 6 | Glow splint relights | What is the positive test for Oxygen gas? |
| 7 | Squeaky pop | What is the positive test for Hydrogen gas? |
| 8 | Limewater turns cloudy | What is the positive test for Carbon dioxide? |
| 9 | Bleached white | What is the positive test for Chlorine when using damp litmus paper? |
| 10 | Mixture | What type of substance contains more than one element or compound? |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Melting point | What is the freezing point the same as? |
| 2 | Boiling point | What is the condensation point the same as? |
| 3 | Insoluble | When a substance will not dissolve? |
| 4 | Soluble | When a substance is capable of dissolving? |
| 5 | Solvent | Define a liquid that a solute can dissolve into? |
| 6 | Solution | What is formed when a solute dissolves in a solvent? |
| 7 | Capillary tube | What is used to add mixtures to chromatography paper? |
| 8 | Pencil | What is the baseline in chromatography drawn in? |
| 9 | Uncertainty | What is calculated from the range / 2 |
| 10 | Anomalous result | Name a result that does not fit the general trend or fit on a line of best fit? |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Joule | What is the unit of work? |
| 2 | Elastic deformation | When an object returns to its original length or shape? |


| 3 | Inelastic deformation | When an object remains permanently stretched? |
| ---: | :--- | :--- |
| 4 | Extension | What is the difference between the stretched and unstretched lengths of a <br> spring? |
| 5 | Newton | What is the unit for force? |
| 6 | Vector | What type of quantity is a force with both a magnitude and direction? |
| 7 | Limit of Proportionality |  | | What is the point at which a stretched object has become permanently |
| :--- |
| stretched? Elastic deformation stops and inelastic deformation begins? |

[^0]
## Maths Knowledge Organiser Foundation - Mondays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $\mathrm{y}=\mathrm{mx}+\mathrm{c}$ | Equation of a straight line |
| 2 | The gradient, the <br> steepness of a line. | The "m" in $\mathrm{y}=\mathrm{mx}+\mathrm{c}$ |
| 3 | The y-intercept, the point <br> at which a line crosses the <br> y -axis. |  |
| 4 | Midpoint | The "c" in $\mathrm{y}=\mathrm{mx}+\mathrm{c}$ |
| 5 | 2 a | The point half way along a line. |
| 6 | $a^{2}$ | $\mathrm{a}+\mathrm{a}$ |
| 7 | $\frac{2}{x}$ | $\frac{1}{x}+\frac{1}{x}$ |
| 8 | $\frac{1}{x}$ | $x$ |
| 9 | $\frac{1}{x^{2}}$ | $x^{-1}$ |
| 10 | Parallel | Two lines that are the same distance apart. |


| Week 2 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Perpendicular | Two lines that meet at $90^{\circ}$ |
| 2 | Quadrilateral | A four sided polygon. |


| 3 | Parallelogram | A quadrilateral with two pairs of parallel sides. |
| ---: | :--- | :--- |
| 4 | Trapezium | A quadrilateral with one pair of parallel sides. |
| 5 | Kite | A quadrilateral with two pairs of adjacent (touching) sides which are equal. |
| 6 | Rhombus | A quadrilateral whose four sides all have the same length. |
| 7 | Integer | A whole number. |
| 8 | Denominator | The bottom part of a fraction. |
| 9 | Numerator | The top part of a fraction. |
| 10 | Prime number | Has two factors; one and itself |


| Week 3 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $2,3,5,7,11,13,17,19$, <br> 23,29 | First ten prime numbers |
| 2 | $1,8,27,64,125$ | First 5 cube numbers |
| 3 | $1,4,9,16,25,36,49,64$, <br> $81,100,121,144$ | First 12 square numbers |
| 4 | $8,16,24,32,40,48,56$ | First 7 multiples of 8. |
| 5 | $9,18,27,36,45,54,63$ | First 7 multiples of 9. |
| 6 | $y=m x+c$ | Equation of a straight line |
| 7 | The gradient, the <br> steepness of a line. | The "m" in $y=m x+c$ |
| 8 | The y-intercept, the point <br> at which a line crosses the <br> $y-a x i s . ~$ | The "c" in $y=m x+c$ |
| 9 | Midpoint | The point half way along a line. |
| 10 | $2 a$ | $a+a$ |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $7,14,21,28,35,42,49$ | First 7 multiples of 7. |
| 2 | $2,4,6,8,10$ | First 5 even numbers |
| 3 | $1,3,5,7,9$ | First 5 odd numbers |
| 4 | Vertex (vertices) | A corner or a point where lines meet. |
| 5 | Centre | A point in the middle of the object such as a circle or sphere. |
| 6 | $a^{2}$ | $\frac{1}{x}+\frac{1}{x}$ |
| 7 | $\frac{2}{x}$ | $x^{-1}$ |
| 8 | $\frac{1}{x}$ | $x^{-2}$ |
| 9 | $\frac{1}{x^{2}}$ | Two lines that are the same distance apart. |
| 10 | Parallel |  |


| Week 5 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $a^{2}+b^{2}=c^{2}$ | Pythagoras' Theorem |
| 2 | $\frac{\text { opposite }}{\text { hypotenuse }}$ | $\operatorname{Sin} \theta$ |
| 3 | $\frac{\text { adjacent }}{\text { hypotenuse }}$ | $\cos \theta$ |
| 4 | $\frac{\text { opposite }}{\text { adjacent }}$ | $\tan \theta$ |
| 5 | C=2mr | Circumference of a circle when the radius is known. |
| 6 | Perpendicular | Two lines that meet at $90^{\circ}$ |
| 7 | Quadrilateral | A four sided polygon. |
| 8 | Parallelogram | A quadrilateral with two pairs of parallel sides. |
| 9 | Trapezium | A quadrilateral with one pair of parallel sides. |
| 10 | Kite | A quadrilateral with two pairs of adjacent (touching) sides which are equal. |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Length $x$ width | Area of a rectangle. |
| 2 | Acute angle | An angle less than $90^{\circ}$ |
| 3 | Obtuse angle | An angle greater than $90^{\circ}$ and less than $180^{\circ}$. |
| 4 | Reflex angle | An angle between $180^{\circ}$ and $360^{\circ}$. |
| 5 | $180^{\circ}$ | Sum of angles on a straight line. |
| 6 | Rhombus | A quadrilateral whose four sides all have the same length. |
| 7 | Integer | A whole number. |
| 8 | Denominator | The bottom part of a fraction. |
| 9 | Numerator | The top part of a fraction. |
| 10 | Prime number | Has two factors; one and itself |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $360^{\circ}$ | Sum of angles in a full turn. |
| 2 | $90^{\circ}$ | Right angle. |
| 3 | Pentagon | A five sided polygon. |
| 4 | Hexagon | A six sided polygon. |
| 5 | Octagon | An eight sided polygon. |
| 6 | $2,3,5,7,11,13,17,19$, <br> 23,29 | First ten prime numbers |
| 7 | $1,8,27,64,125$ | First 5 cube numbers |
| 8 | $1,4,9,16,25,36,49,64$, |  |
| 9 | $81,100,121,144$ | First 12 square numbers |
| 10 | $9,16,24,32,40,48,56$ | First 7 multiples of 8. |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $180^{\circ}$. | Sum of angles in a triangle |
| 2 | Hypotenuse | The side opposite the right angle for a right angle triangle. It is the longest <br> side in a right-angle triangle. |
| 3 | Isosceles triangle | A triangle with two sides of equal length, and two angles of equal size. |
| 4 | Equilateral triangle | A triangle with all the sides the same length, and all angles the same size. |
| 5 | Scalene triangle | A triangle with all three sides of different length, and all angles of different <br> size. |
| 6 | $7,14,21,28,35,42,49$ | First 7 multiples of 7. |
| 7 | $2,4,6,8,10$ | First 5 even numbers |
| 8 | $1,3,5,7,9$ | First 5 odd numbers |
| 9 | Vertex (vertices) | A corner or a point where lines meet. |
| 10 | Centre | A point in the middle of the object such as a circle or sphere. |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $a^{2}+b^{2}=c^{2}$ | Pythagoras' Theorem |
| 2 | $\frac{\text { opposite }}{\text { hypotenuse }}$ | $\sin \theta$ |
| 3 | $\frac{\text { adjacent }}{\text { hypotenuse }}$ | $\cos \theta$ |
| 4 | $\frac{\text { opposite }}{\text { adjacent }}$ | tan |
| 5 | C=2mr | Circumference of a circle when the radius is known. |
| 6 | Length x width | Area of a rectangle. |
| 7 | Acute angle | An angle less than $90^{\circ}$ |
| 8 | Obtuse angle | An angle greater than $90^{\circ}$ and less than $180^{\circ}$. |
| 9 | Reflex angle | An angle between $180^{\circ}$ and $360^{\circ}$. |
| 10 | $180^{\circ}$ | Sum of angles on a straight line. |


| Week 10 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $360^{\circ}$ | Sum of angles in a full turn. |
| 2 | $90^{\circ}$ | Right angle. |
| 3 | Pentagon | A five sided polygon. |
| 4 | Hexagon | A six sided polygon. |
| 5 | Octagon | An eight sided polygon. |
| 6 | $180^{\circ}$. | Sum of angles in a triangle |
| 7 | Hypotenuse | The side opposite the right angle for a right angle triangle. It is the longest <br> side in a right-angle triangle. |


| 8 | Isosceles triangle | A triangle with two sides of equal length, and two angles of equal size. |
| ---: | :--- | :--- |
| 9 | Equilateral triangle | A triangle with all the sides the same length, and all angles the same size. |
| 10 | Scalene triangle | A triangle with all three sides of different length, and all angles of different <br> size. |

Week Use these weeks to complete homework pages of the definitions that you do not know to prepare for your 11-13 assessments. These will be the definitions you have had to rewrite in purple in your homework book

## Maths Knowledge Organiser Higher - Mondays

| Week 1 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | 2 a | $\mathrm{a}+\mathrm{a}$ |
| 2 | $a^{2}$ | ax a |
| 3 | $a^{3}$ | $\mathrm{a} \times \mathrm{a} \times \mathrm{a}$ |
| 4 | 1 | $\frac{a}{a}$ |
| 5 | $12 a^{13}$ | $3 a^{5} \times 4 a^{8}$ |
| 6 | 1 | $a^{0}$ |
| 7 | $\frac{2}{x}$ | $\frac{1}{x}+\frac{1}{x}$ |
| 8 | $\frac{1}{x}$ | $x^{-1}$ |
| 9 | $\frac{1}{x^{2}}$ | $x^{-2}$ |
| 10 | Reciprocals | Two numbers that multiply to make 1. e.g. $1 / 5$ and 5 |

\(\left.$$
\begin{array}{|r|l|l|}\hline \text { Week } 2 & \text { Piece of Information } & \text { Answer } \\
\hline 1 & \mathrm{y}=\mathrm{mx}+\mathrm{c} & \text { Equation of a straight line } \\
\hline 2 & \begin{array}{l}\text { The gradient, the } \\
\text { steepness of a line. }\end{array}
$$ \& The "m" in \mathrm{y}=\mathrm{mx}+\mathrm{c} <br>
\hline 3 \& \begin{array}{l}The y-intercept, the point <br>
at which a line crosses <br>

the y-axis.\end{array} \& The "c" in \mathrm{y}=\mathrm{mx}+\mathrm{c}\end{array}\right]\)| 4 | Midpoint | The point half way along a line. |
| ---: | :--- | :--- |
| 5 | $\mathrm{c}^{2}=\mathrm{a}^{2}+\mathrm{b}^{2}$ | Pythagoras' Theorem |
| 6 | $\frac{\text { opposite }}{\text { hypotenuse }}$ |  |
| 7 | $\frac{\text { adjacent }}{\text { hypotenuse }}$ | $\cos \theta$ |
| 8 | $\frac{\text { opposite }}{\text { adjacent }}$ |  |


| 9 | $\frac{a}{\sin A}=\frac{b}{\sin B}=$ |  |
| :---: | :--- | :--- |
| 10 | $a^{2}=b^{2}+c^{2}-2$ | The sine rule |


| Week 3 | Piece of Information | Answer |
| :---: | :---: | :---: |
| 1 | $1 / 2 a b s i n C$ | Area of a triangle when SAS is known |
| 2 | $1 / 2 \times$ base $x$ perpendicular height. | Area of a triangle when two perpendicular sides are known |
| 3 | $x=\frac{-b \pm \sqrt{b^{2}}}{2 a}$ | Quadratic Formula |
| 4 | $A=\pi r^{2}$ | Area of a circle |
| 5 | $\mathrm{C}=2 \pi r$ | Circumference of a circle when the radius is known. |
| 6 | 2a | $a+a$ |
| 7 | $a^{2}$ | a x |
| 8 | $a^{3}$ | axaxa |
| 9 | 1 | $\frac{a}{a}$ |
| 10 | $12 a^{13}$ | $3 a^{5} \times 4 a^{8}$ |


| Week 4 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Acute angle | An angle less than $90^{\circ}$ |
| 2 | Obtuse angle | An angle greater than $90^{\circ}$ and less than $180^{\circ}$ |
| 3 | Reflex angle | An angle between $180^{\circ}$ and $360^{\circ}$ |
| 4 | $180^{\circ}$ | Sum of angles on a straight line. |
| 5 | $360^{\circ}$ | Sum of angles in a full turn. |
| 6 | 1 | $a^{0}$ |
| 7 | $\frac{2}{x}$ | $\frac{1}{x}+\frac{1}{x}$ |
| 8 | $\frac{1}{x}$ | $x^{-1}$ |
| 9 | $\frac{1}{x^{2}}$ | $x^{-2}$ |
| 10 | Reciprocals | Two numbers that multiply to make 1. e.g. $1 / 5$ and 5 |

[^1]| 1 | $180^{\circ}$ | Sum of angles in a triangle |
| ---: | :--- | :--- |
| 2 | Hypotenuse | The side opposite the right angle for a right angle triangle. It is the longest <br> side in a right-angle triangle. |
| 3 | Isosceles triangle | A triangle with two sides of equal length, and two angles of equal size. |
| 4 | Equilateral triangle | A triangle with all the sides the same length, and all angles the same size. |
| 5 | Scalene triangle | A triangle with all three sides of different length, and all angles of different <br> sizes. |
| 6 | $y=m x+c$ | Equation of a straight line |
| 7 | The gradient, the <br> steepness of a line. | The "m" in $\mathrm{y}=\mathrm{mx}+\mathrm{c}$ |
| 8 | The y-intercept, the point <br> at which a line crosses the <br> $y-a x i s . ~$ | The "c" in y = mx+c |
| 9 | Midpoint | The point half way along a line. |
| 10 | $\mathrm{c}^{2}=\mathrm{a}^{2}+\mathrm{b}^{2}$ | Pythagoras' Theorem |


| Week 6 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | 1000 | Metres $(\mathrm{m})$ in a kilometre $(\mathrm{km})$. |
| 2 | 10 | Millimetres $(\mathrm{mm})$ in a centimetre $(\mathrm{cm})$. |
| 3 | 100 | Centimetres $(\mathrm{cm})$ in a metre $(\mathrm{m})$. |
| 4 | 52 | Weeks in a year |
| 5 | Add them up and divide <br> them by 2. | How to find the middle of two numbers |
| 6 | $\frac{\text { opposite }}{\text { hypotenuse }}$ | $\sin \theta$ |
| 7 | $\frac{\text { adjacent }}{\text { hypotenuse }}$ | $\cos \theta$ |
| 8 | $\frac{\text { opposite }}{\text { adjacent }}$ | $\tan \theta$ |
| 9 | $\frac{b}{\sin A}=\frac{b}{\sin B}=\frac{c}{\sin C}$ | The sine rule |
| 10 | $a^{2}=b^{2}+c^{2}-2 b$ | The cosine rule |


| Week 7 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Mean | The sum of all the values, divided by the total number of values in the set. |
| 2 | Median | The "middle" of a sorted list of numbers. |
| 3 | Mode | The value that appears most frequently in a data set. |
| 4 | Range | The difference between the lowest and highest values in a data set. |
| 5 | IQR = UQ - LQ | Interquartile range formula |
| 6 | $\frac{1}{2}$ absinC | Area of a triangle when SAS is known |
| 7 | $1 / 2 \times$ base x perpendicular <br> height. | Area of a triangle when two perpendicular sides are known |


| 8 | $x=\frac{-b \pm \sqrt{b^{2}}}{2 a}$ | Quadratic Formula |
| :---: | :---: | :---: |
| 9 | $A=\pi r^{2}$ | Area of a circle |
| 10 | $\mathrm{C}=2 \pi \mathrm{r}$ | Circumference of a circle when the radius is known. |


| Week 8 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | Prime number | Has two factors; one and itself |
| 2 | $2,3,5,7,11,13,17,19$, <br> 23,29 | First ten prime numbers |
| 3 | $1,8,27,64,125$ | First 5 cube numbers |
| 4 | $1,4,9,16,25,36,49,64$, <br> $81,100,121,144$ | First 12 square numbers |
| 5 | $1,3,6,10,15,21$ | First 6 triangle numbers |
| 6 | Acute angle | An angle less than $90^{\circ}$ |
| 7 | Obtuse angle | An angle greater than $90^{\circ}$ and less than $180^{\circ}$ |
| 8 | Reflex angle | An angle between $180^{\circ}$ and $360^{\circ}$ |
| 9 | $180^{\circ}$ | Sum of angles on a straight line. |
| 10 | $360^{\circ}$ | Sum of angles in a full turn. |


| Week 9 | Piece of Information | Answer |
| ---: | :--- | :--- |
| 1 | $180^{\circ}$ | Sum of angles in a triangle |
| 2 | Hypotenuse | The side opposite the right angle for a right angle triangle. It is the longest <br> side in a right-angle triangle. |
| 3 | Isosceles triangle | A triangle with two sides of equal length, and two angles of equal size. |
| 4 | Equilateral triangle | A triangle with all the sides the same length, and all angles the same size. |
| 5 | Scalene triangle | A triangle with all three sides of different length, and all angles of different <br> sizes. |
| 6 | 1000 | Metres (m) in a kilometre $(\mathrm{km})$. |
| 7 | 10 | Millimetres $(\mathrm{mm})$ in a centimetre $(\mathrm{cm})$. |
| 8 | 100 | Centimetres (cm) in a metre $(\mathrm{m})$. |
| 9 | 52 | Weeks in a year |
| 10 | Add them up and divide <br> them by 2. | How to find the middle of two numbers |


| Week 10 | Piece of Information | Answer |
| :---: | :--- | :--- |
| 1 | Mean | The sum of all the values, divided by the total number of values in the set. |


| 2 | Median | The "middle" of a sorted list of numbers. |
| ---: | :--- | :--- |
| 3 | Mode | The value that appears most frequently in a data set. |
| 4 | Range | The difference between the lowest and highest values in a data set. |
| 5 | IQR = UQ - LQ | Interquartile range formula |
| 6 | Prime number | Has two factors; one and itself |
| 7 | $2,3,5,7,11,13,17,19$, |  |
| 8 | 23,29 | First ten prime numbers |
| 9 | $1,8,27,64,125$ | First 5 cube numbers |
| 10 | $1,3,9,16,25,36,49,64$, |  |
| $81,100,121,144$ | First 12 square numbers |  |

## Week

 11-13 assessments. These will be the definitions you have had to rewrite in purple in your homework book
## English Literature Knowledge Organiser - Tuesdays

| Week 1 | Piece of Information | Answer |  |
| ---: | :--- | :--- | :--- | :--- |
| 1 | penury | the state of extreme poverty (pennilessness) | $A C C$ |
| 2 | ignorance | lack of knowledge or information (inexperience) | $A C C$ |
| 3 | 1843 | Dickens writes A Christmas Carol in December of this year | $A C C$ |
| 4 | New Poor Laws | In 1834 a set of laws which placed further restrictions on the poor | $A C C$ |
| 5 | Victorian era | the period when A Christmas Carol was written; Victoria was queen | $A C C$ |
| 6 | socialism | A political system that believes production should be owned by the <br> general community, not individuals. | $A / C$ |
| 7 | capitalism | A political system that believes production should be owned by <br> individuals, not the community. | $A / C$ |
| 8 | "pink and intimate" | The stage directions for the lighting before the Inspector arrives | AIC |
| 9 | "brighter and harder" | $A I C$ |  |
| 10 | "unsinkable, absolutely unsinkable |  |  |
| [...] silly little war scares" |  |  |  |


| Week 2 | Piece of Information | Answer |  |
| ---: | :--- | :--- | :--- |
| 1 | misanthropic | having a dislike of other people (unsociable) | ACC |
| 2 | avaricious | having extreme greed for money or material gain (greedy) | ACC |
| 3 | miserly | someone who keeps their wealth and spends little (cheapskate) | ACC |
| 4 | covetous | a great desire to possess things owned by others (grasping) | ACC |
| 5 | apathetic | showing no interest, enthusiasm or concern (uninterested) | ACC |
| 6 | 1912 | The year the events of An Inspector Calls take place | AIC |


| 7 | 1946 | The year An Inspector Calls was first performed in Britain | AIC |
| ---: | :--- | :--- | :--- | :--- |
| 8 | "Is it the one you wanted me <br> to have?" | A question asked by Sheila to Gerald about her ring | AIC |
| 9 | "As if we were all mixed up <br> together, like bees in a hive" | A comment made by Mr Birling about the idea of community | AIC |
| 10 | "sharp ring" "massiveness, <br> solidity and purposefulness" | The stage direction for the Inspector's arrival and his appearance | sMs |


| Week 3 | Piece of Information | Answer |  |
| :---: | :---: | :---: | :---: |
| 1 | Ebenezer Scrooge | A miserly misanthrope who lives an isolated and reclusive life | ACC |
| 2 | Bob Cratchit | Scrooge's employee who has a large family and lives in poverty | ACC |
| 3 | Jacob Marley | Scrooge's former business partner who visits him as a ghost | ACC |
| 4 | Fred | Scrooge's nephew who celebrates Christmas and family | ACC |
| 5 | Belle | Scrooge's ex-fiance who left him due to his love of money | ACC |
| 6 | Fezziwig | Scrooge's first boss who was kind, welcoming and generous | ACC |
| 7 | socialism | A political system that believes production should be owned by the general community, not individuals. | AIC |
| 8 | "But these girls aren't cheap labour - they're people" | A statement made by Sheila towards her father about his actions | AIC |
| 9 | "mummy" "daddy" "mother" "father" | The changing terms Sheila uses for her parents | AIC |
| 10 | "No, he's giving us the rope so that we'll hang ourselves" | Sheila's comment about the inspector's intentions | AIC |


| Week 4 | Piece of Information | Answer |  |
| :---: | :---: | :---: | :---: |
| 1 | Thomas Malthus | An economist who believed that due to the growing population, disease and starvation would be a natural way to curb overcrowding | ACC |
| 2 | Industrial revolution | Movement from rural areas to cities due to engines and factory growth | ACC |
| 3 | Ragged schools | A charity education system for the poor (Dickens supported this) | ACC |
| 4 | The hungry forties | The name for the 1840s as increas population lead to the poor suffering | $A C C$ |
| 5 | repentance | a real feeling of regret that leads you to wish away your past wrongs | ACC |
| 6 | remorse | deep regret or guilt for a wrong committed (guilt) | $A I C$ |
| 7 | redemption | the action of being saved from sin, error or evil (saving) | $A I C$ |
| 8 | "I didn't install her there so that I could make love to her" | Gerald's comment about his relationship with Daisy/Eva | AIC |
| 9 | "Go and look for the father of the child. It's his responsibility" | Mrs Birling's comment about who the inspector should speak to | AIC |
| 10 | "alone, friendless, almost penniless, desperate" | The inspector's description of Eva/ Daisy's situation | $A I C$ |


| Week <br> 5 | Piece of Information | Answer |  |
| ---: | :--- | :--- | :--- |
| 1 | Tiny Tim | Bob Cratchit's disabled son; represents the struggle of the poor | ACC |
| 2 | Mrs Cratchit | Bob Cratchit's wife who believes Scrooge is an "ogre" | $A C C$ |
| 3 | Ghost of Christmas Past | The first spirit represents memory; it has a light on its head | $A C C$ |
| 4 | Ghost of Christmas Present | The second spirit represents Christmas; like father Christmas | $A C C$ |
| 5 | Ghost of Christmas Yet to Come | The third spirit represents Death; it is cloaked, dark, and silent | $A C C$ |
| 6 | patriarchal | A society in which power and status is given to men | $A I C$ |


| 7 | misogyny | Prejudice towards women as a group | AIC |
| ---: | :--- | :--- | :--- |
| 8 | "that state when a chap easily turns <br> nasty - and I threatened to make a row" | Eric's confession around the night he met Eva | AlC |
| 9 | "I liked her - she was pretty and a good <br> sport" | Eric's view of Eva and her personality | AIC |
| 10 | "used her [...] as if she was an animal, a <br> thing, not a person" | The inspector's comments on how Eric treated Eva |  |


| Week 6 | Piece of Information | Answer |  |
| :---: | :---: | :---: | :---: |
| 1 | remorse | deep regret or guilt for a wrong committed (guilt) | AIC |
| 2 | redemption | the action of being saved from sin, error or evil (saving) | AIC |
| 3 | philanthropic | someone seeking to promote the welfare of others (charitable) | ACC |
| 4 | benevolent | wanting to do good for others (warm-hearted) | ACC |
| 5 | compassionate | showing concern or sympathy for others (considerate) | ACC |
| 6 | remorse | deep regret or guilt for a wrong committed (guilt) | AIC |
| 7 | "There are millions and millions and millions of Eva Smiths" | The inspector's view of how many people live like Eva | AIC |
| 8 | "We are members of one body. We are responsible for each other" | The inspector's view on how society should behave | AIC |
| 9 | "They will be taught it in fire and blood and anguish" | The inspector's view about what will happen in the future | AIC |
| 10 | "pleased with themselves" <br> "leaving them staring, subdued and wondering" | Stage directions to signify the family's changing behaviour $\infty$ | AIC |


| Week 7 | Piece of Information | Answer |  |
| :---: | :---: | :---: | :---: |
| 1 | misanthropic | having a dislike of other people (unsociable) | ACC |
| 2 | avaricious | having extreme greed for money or material gain (greedy) | ACC |
| 3 | penury | the state of extreme poverty (pennilessness) | ACC |
| 4 | redemption | the action of being saved from sin, error or evil (saving) | ACC |
| 5 | philanthropic | someone seeking to promote the welfare of others (charitable) | ACC |
| 6 | 'Exposure' | A group of soldiers suffer through the cold weather conditions. | $P \& C$ |
| 7 | futility | Something that appears to have no purpose (pointlessness) | P\&C |
| 8 | "merciless iced east winds that knife us" | Personification used to describe nature in the opening line | $P \& C$ |
| 9 | "slowly our ghosts drag home" | A metaphor during the poem to show the soldiers' loss of life | P\&C |
| 10 | "but nothing happens" | A refrain, and the final line, used to indicate boredom in war | $P \& C$ |


| Week 8 | Piece of Information | Answer |  |
| ---: | :--- | :--- | :--- |
| 1 | noble | Having high moral principles or morality (honourable) | MAC |
| 2 | inferior | lower in rank, status or quality (subordinate) | MAC |
| 3 | tyrannical | exercising power in a cruel way (dictatorial) | MAC |
| 4 | ruthless | showing no pity or compassion for others (merciless) | MAC |
| 5 | impulsive | acting or doing something without thinking (spontaneous) | MAC |
| 6 | 'Bayonet Charge' | A single soldier goes over the top and questions his purpose | P\&C |


| 7 | patriotic | Love and loyalty for your country (nationalist) | $P \& C$ |
| :---: | :---: | :---: | :---: |
| 8 | "sweating like molten iron" | A simile from the first stanza highlighting the intensity of war | $P \& C$ |
| 9 | "King, honour, human dignity, etcetera/ Dropped like luxuries" | A simile illustrating how his list of reasons to fight are pointless | P\&C |
| 10 | "terror's touchy dynamite" | Chremamorphism in the final line - the soldier is an object | P\&C |


| Week 9 | Piece of Information | Answer |  |
| ---: | :--- | :--- | :--- |
| 1 | manipulative | exercising control or influence over someone or something (cunning) | MAC |
| 2 | ambitious | having a strong desire to succeed or achieve something (determined) | MAC |
| 3 | duplicitous | being guilty of misleading others and being dishonest (deceitful) | MAC |
| 4 | emasculating | to weaken a man by questioning his male role or identity (weaken) | MAC |
| 5 | fragile | when a person is seen as delicate or vulnerable (frail) | MAC |
| 6 | 'Charge of the Light Brigade' | A group of soldiers ride into a valley of inevitable death | P\&C |
| 7 | noble | Having high moral principles or morality (honourable) | P\&C |
| 8 | "Into the jaws of Death,/ | Into the mouth of Hell" | Two repeated metaphors which illustrate the battlefield |


| Week 10 | Piece of Information | Answer |  |
| :---: | :---: | :---: | :---: |
| 1 | sceptical | not easily convinced or uncertain about something (doubtful) | MAC |
| 2 | equivocate | using vague language to conceal the truth (ambiguity) | MAC |
| 3 | inexplicable | unable to be explained or accounted for (incomprehensible) | MAC |
| 4 | malevolent | having or showing a wish to do evil to others (spiteful) | MAC |
| 5 | paradoxical | something with two meanings that don't make sense together | MAC |
| 6 | 'War Photographer' | A photographer returns home and struggles to process his memories | P\&C |
| 7 | impassively | giving no sign of feeling or emotion (expressionless) | $P \& C$ |
| 8 | "spools of suffering set out in ordered rows" | A juxtaposing phrase in stanza one indicating a lack of control | $P \& C$ |
| 9 | "Home again/ to ordinary pain" | An oxymoron to show how war leads to everyone suffering | $P \& C$ |
| 10 | "blood stained into foreign dust" | A metaphor which highlights the permanent impact of war | $P \& C$ |

[^2]
## Character Education

## Our vision

Character Education will help you to develop your confidence, compassion, and enable you to contribute effectively to society, be a successful learner and a responsible citizen. By focusing on these character challenges you will also develop self esteem and a better understanding and respect for others, as well as an awareness of wider spiritual and cultural issues. The challenges and experiences listed below will ensure you are able to climb your own personal mountain to the very best universities and professions.

## How to earn and record your badges

- For each badge you complete you will need to have them signed off by a member of staff.
- Remember for some of your badges you will need to provide evidence.
- You will update your main Character booklet each week in tutor time.
- You will need to achieve each badge before being awarded the next, for example; you cannot achieve gold if you have not completed the bronze or silver in that badge category.


## Ambition - Excellence - Pride

| Ambition |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Badge | Badge Level | You must... | Achieved? | Staff Signature |
| Culture <br> This is a demonstration of ambition because you are working outside of your comfort zone. | Bronze | Perform your creative talent at school. |  |  |
|  | Silver | Take part in three different events within the following: school drama performance, dance performance, art exhibition, orchestra/ band or a sporting tournament. |  |  |
|  | Gold | Take part in ten or more different events listed above. |  |  |
| Academia <br> This is a demonstration of ambition because you are exploring opportunities available to you after Gloucester Academy. | Bronze | Attend 3 external Higher Academic Events (careers lectures/college/sixth form/university visit). |  |  |
|  | Silver | Visit a Russell Group University. |  |  |
|  | Gold | Successfully secure an offer at a sixth form or college to complete A-Levels / Apprenticeship. |  |  |


| Futures <br> This is a demonstration of ambition because you are climbing your own personal mountain to the very best universities and professions. | Bronze | Take part in a one-to-one interview with a career's advisor. |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Silver | To produce a high-quality CV checked by SLT/Careers adviser. |  |  |
|  | Gold | To secure a professional work experience placement. |  |  |
| Literacy <br> This is a demonstration of ambition because you are expanding your vocabulary. | Bronze | To read 25 books and complete book reviews. |  |  |
|  | Silver | To read 50 books and complete book reviews. |  |  |
|  | Gold | To read 150 books and complete book reviews. |  |  |

## Ambition - Excellence - Pride

## Excellence

| Badge | Badge Level | You must... | Achieved? | Staff <br> Signature |
| :---: | :---: | :---: | :---: | :---: |
| Sport <br> This is a demonstration of excellence because you are representing your school. | Bronze | Play in 10 competitive sports matches or competitions for the school team. |  |  |
|  | Silver | Play in 25 competitive sports matches or competitions for the school team. |  |  |
|  | Gold | Play in a competitive sports match or competition regionally or nationally. |  |  |
| Community <br> This is a demonstration of excellence because you are helping others. | Bronze | Be an active member of an in-school community for one unit; GA prep, an enrichment activity or homework support. |  |  |
|  | Silver | Write and propose a new community project to key stakeholders. |  |  |
|  | Gold | Organise and deliver a community project event. |  |  |
| Leadership <br> This is a demonstration of excellence because you are being a role model to others. | Bronze | Be on the student leadership team (sports captain, Character representative, mentor or ambassador). |  |  |
|  | Silver | Have impacted change or improvement as a leader (provide evidence of what you have achieved). |  |  |
|  | Gold | Create and lead your own leadership event. |  |  |
| Adventure | Bronze | Complete a school residential / Outdoor Adventure Activity. |  |  |


| This is a demonstration of <br> excellence because you have <br> challenged yourself. | Silver | Complete the Duke of Edinburgh BRONZE Award. |  |  |
| :---: | :---: | :---: | :--- | :--- |
|  | Gold | Complete the Duke of Edinburgh SILVER Award or <br> Ten Tors challenge. |  |  |

## Ambition - Excellence - Pride

## Pride

| Badge | Badge Level | You must... | Achieved? | Staff <br> Signature |
| :---: | :---: | :---: | :--- | :--- |
| Charity <br> This is a demonstration of <br> pride because you have <br> helped others. | Bronze | Volunteer 10 hours to the local community or |  |  |
| charity. |  |  |  |  |$\quad$| Organise a charity event and raise more than f100. |
| :---: |


[^0]:    Week 11-13

    Use these weeks to complete homework pages of the definitions that you do not know to prepare for your assessments. These will be the definitions you have had to rewrite in purple in your homework book

[^1]:    Week 5
    Piece of Information
    Answer

[^2]:    Week
    11-13
    Use these weeks to complete homework pages of the definitions that you do not know to prepare for your assessments. These will be the definitions you have had to rewrite in purple in your homework book

